

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK, NATIONAL ASSOCIATION, for valuable consideration, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over, unto CHEMICAL BANK, whose mailing address is 277 Park Avenue, New York, New York 10172, a certain Mortgage/Security Instrument/Deed of Trust bearing the date the 14th day of January, 1994, executed and delivered to FIRST NATIONAL MORTGAGE by Viseo, Melanio B. & Diaz, Jesus C. and recorded in Mortgage Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Cook County records on the 3rd day of February, 1994, together with the Promissory Note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, CHEMICAL BANK, NATIONAL ASSOCIATION, has caused this Assignment to be executed, for and on behalf by its official thereunto duly authorized and its corporate seal to be hereto affixed on the 15 day of March, 1994.

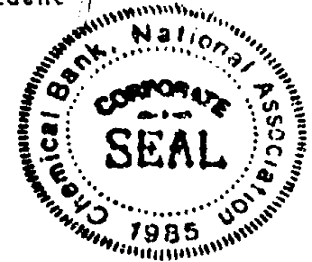
IN THE PRESENCE OF:

Dorothy Mills

Sherry Miller

CHEMICAL BANK, NATIONAL ASSOCIATION

By Nikki Montgomery Vice President



STATE OF OHIO ) ) SS: COUNTY OF FRANKLIN)

Before me, a Notary Public in and for said county, personally appeared Nikki Montgomery, to me known and known to me to be the person who, as Vice President of Chemical Bank, National Association, which executed the foregoing instrument, signed the same and acknowledged to me that he did so sign said instrument in the name and upon behalf of said corporation as such officer; that the same is his free act and deed as such officer; and the free and corporate act and deed of said corporation; that he was duly authorized thereunto by its Board of Directors; and that the seal affixed to said instrument is the corporate seal of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed my official seal, at Columbus, Ohio, this 15 day of March, 1994.



SHERRY MILLER NOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES MAY 20, 1998

Sherry Miller (Notary Public)

This instrument is prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500

CBNA- IL/ AMS:njj/1

DEPT-01 RECORDING \$23.50 T#0008 TRAN 3306 05/24/95 09:07:00 \$3915 \* VF \*--95-339142 COOK COUNTY RECORDER

LOT 14 IN BLOCK 2 IN RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 1 AND LOTS 30 TO 47 INCLUSIVE IN BLOCK 2 IN FIELDS ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART LYING BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Record 1st

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UNOFFICIAL COPY

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