

UNOFFICIAL COPY

95339278

DEPT-01 RECORDING \$23.00
 T80008 TRAN 3418 05/24/95 11:24:00
 14062 1 VIF * 95-339278
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

1604074308
 60407430 830354
 12-031-0000 MM

Record and Return to:
 CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
 ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
 whose address is 343 THORNALL ST., EDISON, NJ 08837 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 27TH day of January 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC (assignee)
 THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08002

Said mortgage is recorded on 02/31/95
 in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 071740

ORIGINAL MORTGAGOR(s) OSEKOWSKI MARIAN
 OSEKOWSKI MARIA

ORIGINAL MORT. AMT: \$ 70,850 PARCEL ID# 06-13-300-012-1031
 PROPERTY ADDRESS: 701 GARDEN CIRCLE 17, STREAMWOOD, IL 60107

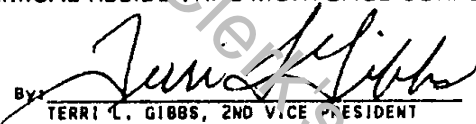
LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 02/16/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

By: 
 LAURA KREUSCH, ASSISTANT SECRETARY

By: 
 TERRI L. GIBBS, 2ND VICE PRESIDENT

By: 
 CHERYL IZVORSKI, WITNESS

New Jersey, County of Middlesex
 On 02/16/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.



Notary: NARIMA UDDIN New Jersey, County of Middlesex
 My Commission Expires 06/18/96

Prepared by:
 MARIA MOFFETT, Chemical Residential Mortgage Corporation
 343 Thornall St., Edison, NJ 08837

LATCH
 1 of 52

23.00
 20.00
 43.00
 #43.00

95339278

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025

UNOFFICIAL COPY

PARCEL 1: UNIT 701-7 IN BROOKSIDE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LADD'S GARDEN QUARTER STREAMWOOD BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT NO. 22628184 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE ROBINO-LADD COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22848901 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SUCH

CONDOMINIUM DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND PARKING SPACE NUMBER G-701-7 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 1974 AS DOCUMENT NUMBER 22628184 AND AS CREATED BY DEED FROM JOHN E. PEDDIE AND VIVIAN E. PEDDIE, HIS WIFE TO JESSE P. BOYD, JR. AND NANCY E. BOYD, HIS WIFE DATED JANUARY 2, 1978 AND RECORDED FEBRUARY 22, 1978 AS DOCUMENT 24335413, IN COOK COUNTY, ILLINOIS PIN 06-13-300-012-1031

22333333

95339278

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95339276