

UNOFFICIAL COPY

95339279

DEPT-01 RECORDING \$23.00
 T#0008 TRAN 341B 05/24/95 11:24:00
 \$4064 \$ VF # -95-339279
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

1621092645
 62109264 810353
 12-031-0000 MM

Record and Return to:
 CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
 ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
 whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 16TH day of January 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC (assignee)

THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08002

Said mortgage is recorded on 01/25/95
 in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 055209

ORIGINAL MORTGAGOR(s) HERNANDEZ GABRIEL
 HERNANDEZ MARTHA

ORIGINAL MORT. AMT: \$ 65,082 PARCEL ID# 19-14-322-024
 PROPERTY ADDRESS: 3740 WEST 62ND STREET, CHICAGO, IL 60629

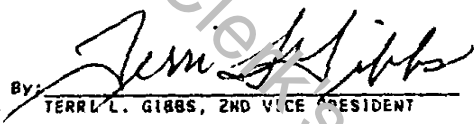
LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 02/16/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

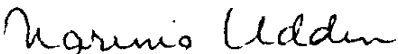
By: 
 LAURA KREUSCH, ASSISTANT SECRETARY

By: 
 TERRI L. GIBBS, 2ND VICE PRESIDENT

By: 
 CHERYL IZVORSKI, WITNESS

95339279

New Jersey, County of Middlesex
 On 02/16/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.



Notary: NARIMA UDDIN New Jersey, County of Middlesex
 My Commission Expires 06/18/96

Prepared by:
 MARIA MOFFETT, Chemical Residential Mortgage Corporation
 343 Thornall St., Edison, NJ 08837

23.00
 20.00
 \$43.00

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Property of Cook County Clerk's Office

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LOT 32 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF
LOT 33 IN BLOCK 2, IN FISHELL'S SECOND ADDITION TO CHICAGO LAWN,
A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH-
WEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 19-14-322
-024

Property of Cook County Clerk's Office

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