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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Partial

DEPT-01 RECORDING \$23.00
100012 TRAM 4294 05/24/95 15:31:00
15134 : JM * - 95-340839
COOK COUNTY RECORDER

(1073)

2300

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside U/T/A Dated 1-15-87 A/K/A Trust #87-230 and not personally heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 19 day of April, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94496428, 03009573 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 19 in Mallow Ridge Subdivision a Subdivision of part of the Northwest Quarter of Section 29, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 27 29 . 101 . 019
Address(es) of Premises: 16711 PARK CT. ORLAND PARK IL 60462

Witness OUR hand S and seal S, this 11 day of May 1995.

By: Thomas J. Boyle (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by Lynn Fugett 6734 Joliet Rd. Countryside Il 60525

BOX 322 CTI

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STATE OF Illinois
COUNTY OF COOK

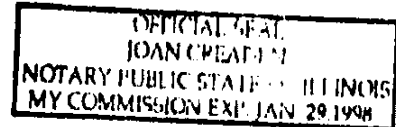
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of May 1995

Joan Creath

NOTARY PUBLIC

Commission Expires _____



95340839

RETURN MAIL TO:

GABRIEL J. BARRETT
Attorney at Law
9235 South Turner Avenue
Evergreen Park, IL 60642