

# UNOFFICIAL COPY

95340026

## DEED OF RELEASE (Corporation)

DEPT-01  
789999 TRAM  
\$6943 & AI  
COOK COUP

123.50  
05/24/95 15137100  
-95-340026  
CORDER

This Deed of Release Witnesseth, That **COMMERCIAL CREDIT LOANS, INC.**

a Corporation, organized and existing under the laws of the State of **DELAWARE**,  
and having its principal place of business in **COOK** County,  
**ILLINOIS** (State), owner and holder of the note evidencing the debt secured by mortgage  
executed by **SALK PHILLIPS AND EDNA MAE PHILLIPS, HIS WIFE AND MAE EVELYN  
PHILLIPS, ASJOINT TENANTS**

dated **OCTOBER 5**, 1992, and recorded **OCTOBER 9**, 1992, in the office of  
the **RECORDER** of **COOK** County, **ILLINOIS**, under Document  
No. **92755681** in Book **117** at Page **117**, for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

✓ **LOT 3 IN ALBERT WACHOWSKI'S RESUBDIVISION OF LOTS 8 TO 37 INCLUSIVE OF BLOCK 1  
OF MENAGE SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 27,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

✓ **PROPERTY ADDRESS: 12055 SOUTH INDIANA AVENUE CHICAGO, IL 60628**

✓ **PIN# 25 27 117 008**

*41792305K Mit*

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this **5** day of **MAY**, 1995

Attest:

Assistant Secretary

By *D.A. May*  
**D.A. MAY** Vice President

*2350  
23 BK*

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Property of Cook County Clerk's Office



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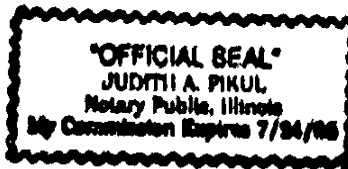
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

On this 5 day of MAY, 1995 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County) ILLINOIS (State)

My Commission Expires:

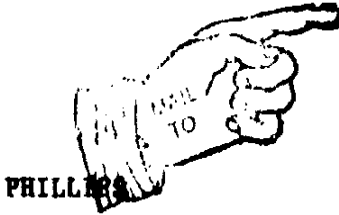


*Judith A. Pikul*  
Notary Public for said County and State

PREPARED BY: G.M. PIAZZOLLA  
COMMERCIAL CREDIT LOANS, INC.  
15949 S HARLEM AVE.  
TINLEY PARK IL 60477

95340026  
Office

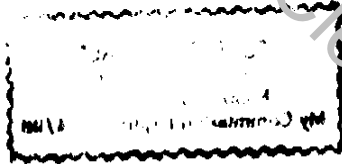
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF RELEASE WAS FILED.



*Sank Phillips  
10055 S Indiana  
Chicago 60628*

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