

UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

95341616

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

LOAN # 3404421
CASE # 031:7885544

DEPT-01 RECORDING \$23.50
T#0014 TRAN 5826 05/25/95 13:25:00
#1910 # JW *-95-341616
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

ST. PAUL FEDERAL BANK

For good and valuable consideration **FOR SAVINGS** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 5th day of May, 1995 made by **LUIS CASTILLO** and **LAURA CASTILLO, HUSBAND AND WIFE**

to **ST. PAUL FEDERAL BANK FOR SAVINGS** title, and interest to the premises therein described as follows:

TITLE NETWORK, INC

95341615

LOT 20 (EXCEPT THE NORTH 15 FEET) (EXCEPT THAT PART THEREOF CONVEYED TO THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION) IN M.C. EAMES' SUBDIVISION OF LOTS 1, 2, 3, 4, 6, 7, 8 AND 9 IN BETSEY FOX'S SUBDIVISION OF LOT 4 OF ACCESSOR'S DIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 24-25-429-025-0000
PROPERTY ADDRESS 2436 W. 127TH ST. BLUE ISLAND, ILLINOIS 60406

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **ST. PAUL FEDERAL BANK FOR SAVINGS** has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 5th day of May 1995.

Seal

ST. PAUL FEDERAL BANK
FOR SAVINGS

BY: 
CRAIG R MACNAB — VICE — PRESIDENT

ATTEST: 
MICHAEL J O'CONNOR — ASSISTANCE VICE — PRESIDENT

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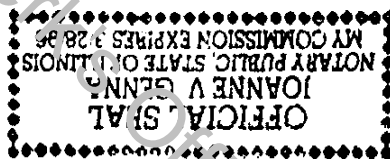
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Property of Cook County Clerk's Office

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My Commission Expires: 3-28-95

Joanne V. Genna

Given under my hand and Notarial Seal this 5th day of May

19 95

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named CRAIG R. MANNAR and the Named MICHAEL J. O'CONNOR of XXXXXXXXXXXXXXXXXXXXXXX are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that he(she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said CORPORATION and as their own free and voluntary act as VICE-PRESIDENT and ASSISTANCE VICE-PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

LOAN # 3404421
STATE OF ILLINOIS) ss
COUNTY OF COOK