

UNOFFICIAL COPY

95341973

Loan #: 719719
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

. DEPT-01 \$23.50
. T#9999 TRAF 05/25/95 13:19:00
. #7479 # A# -95-341973
. COOK COU: CORDER

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 719719

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Resource Bankshares Mortgage Group, Inc.

all the rights, title and interest of underrigned in and to that certain Real Estate Mortgage dated May 19, 1995
executed by Casey Tormoen and Rhonda Tormoen, husband and wife
to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL
60056, and recorded as Document No. 95341972, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 02-13-209-018
Commonly known as: 1328 E. Sanborn Drive, Palatine, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 05/19/95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Vince Manglardi
known to me to be the Executive Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Vince Manglardi
By: Vince Manglardi
Its: Executive Vice President

Dawn Slattery
Witness: Dawn Slattery

Notary Public Jean K. Freeman
County, _____

My Commission Expires: 6-16-97

95341973

OFFICIAL SEAL
JEAN K. FREEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-16-97

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LEGAL DESCRIPTION:

LOT 18 IN BLOCK 45 IN WINSTON PARK NORTHWEST UNIT THREE A SUBDIVISION
IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-13-209-018

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