

UNOFFICIAL COPY

LOAN NO. 852109-8

ILLINOIS
FULL RELEASE DEED

95341196

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

JEFF MC DONALD, AND ERIKO MC DONALD HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 25, 1993 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 93-404147, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS TO WIT:

SEE REVERSE SIDE FOR COMPLETE LEGAL DESCRIPTION
DESCRIPTION OF PROPERTY:
LOT: 28 BLOCK: SECTION:
SUBDIVISION: CHERRY BROOK VILLAGE UNIT ONE

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON SEPTEMBER 07, 1994.

AMERICAN HOME FUNDING, INC.

BY: Ann L. Holland
ANN L. HOLLAND
ASST. VICE PRESIDENT

ATTEST: Beverly R. Caspell
BEVERLY R. CASPELL
ASST. SECRETARY

DEPT-01 RECORDING \$23.00
10001 TRAN 8282 05/25/95 12:19:00
#777 AF *-95-341196
COOK COUNTY RECORDER

STATE OF VIRGINIA)
COUNTY OF HENRICO) TO WIT:

ON SEPTEMBER 07, 1994, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, BEVERLY R. CASPELL WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH ASST. VICE PRESIDENT AND ASST. SECRETARY BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND BEVERLY R. CASPELL.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Ann L. Spain
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/31/96

DR042
CS4

23' J

Box 14

95341196

925 N. Penn Grove Road
Schauenberg, Illinois 60173



94-1577

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PARCEL 1: LOT 28 IN CHERRY BROOK VILLAGE UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED JANUARY 26, 1984 AS DOCUMENT NUMBER 26945171 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 1, 2 AND 3 IN CHERRY BROOK VILLAGE UNIT 1, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER 27052209.

02-10-211-007

1564 GATEWOOD AVENUE, PALATINE, IL 60067

After recording mail to:
Mr. & Mrs. McDonald
1564 Gatewood Ave.
Palatine, IL 60067

95341196

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