

# UNOFFICIAL COPY

05/04/1997

PC241;NCT  
Loan Number: 488209-8  
Tax ID No. 10252000290000

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, Chemical Residential Mortgage Corporation, a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated 09-06-85, made by BENNIE JENKINS CAROLYN JENKINS as mortgagor(s), to MARGARETTEN AND COMPANY, INC. as mortgagee, recorded as Document No. 85180928, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

94-1613

Lot: Block: Section: . DEPT-01 RECORDING \$23.00  
Subdivision: SEE ATTACHED . T#0001 TRAN 8282 05/25/95 12:20:00  
Property Address: 435 Dodge . #7798 : AF \*--95--341197  
Evanston IL 60202 . COOK COUNTY RECORDER

DATE: October 11, 1994

Chemical Residential Mortgage Corporation, FORMERLY KNOWN AS Margaretten & Company, Inc.

WITNESSED:

William Hicks  
William Hicks

By: Shirley E. Jones  
Shirley E. Jones  
Assistant Vice President

Delores Barker  
Delores Barker

Deean S. Leavell  
Deean S. Leavell  
Assistant Secretary

STATE OF VIRGINIA)  
) SS  
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this October 11, 1994 by Shirley E. Jones, Assistant Vice President, and Deean S. Leavell, Assistant Secretary, of Chemical Residential Mortgage Corporation, a New Jersey Corporation, on behalf of the corporation.

Loyce D. Sullivan  
Loyce D. Sullivan  
Notary Public

My commission expires: June 30, 1996

This instrument prepared by: Margaret Thedieck  
BA MORTGAGE  
2810 N. Parham Road  
Richmond, Virginia 23294

Box 14

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925 N. Parham Grove Road  
Schaumburg, Illinois 60173



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LOT 1 IN THE RESUBDIVISION OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-200-029

AFTER RECORDING MAIL TO:

BENNIE JENKINS  
435 DODGE  
EVANSTON, IL 60202

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