

ILLINOIS
COUNTY OF COOK
LOAN NO. 95342587
POOL NO.

UNOFFICIAL COPY



FIRST UNION MORTGAGE CORPORATION
150 FAYETTEVILLE STREET MALL - 4723
RALEIGH, NC 27601
ATTN: RICHARD LOMBARDI

95342587

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GE Capital Mortgage Services of California, Inc.

2354813
PALP

located at 19000 MacArthur Blvd Irvine, CA 92715
hereby grants, assigns, and transfers to FIRST UNION MORTGAGE CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27601
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 17 1993, executed by PHILIP C. BRADLEY, MARRIED TO SYLVIA J. BRADLEY, WAIVING HER HOMESTEAD RIGHTS

to GE Capital Mortgage Services of California, Inc. A DELAWARE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 95342587 microfilm # _____
pin number _____ in the plat of COOK
County Illinois described hereinafter as follows:

UNIT NUMBER 30 IN 410 WEST GRAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 THE ASSessor'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF PALE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 93919438 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PIN #S -1709129006
1709129007
1709129008
1709129016

DEPT-01 RECORDING \$23.50
T#0008 TRAN 3732 05/25/95 11:35:00
44559 + VF * -95-342587
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOV 22 1993

GE Capital Mortgage Services of California, Inc.

By Charles C. Darnall Vice President

By Kathleen B. Murphy Vice President
KATHLEEN B. MURPHY, ASST.

95342587

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss

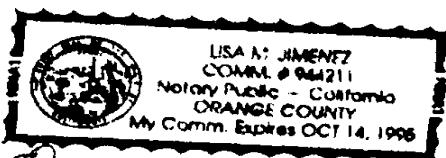
On NOV 22 1993 before me, LISA M. JIMENEZ
personally appeared KATHLEEN B. MURPHY CHARLES C. DARNALL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lisa M. Jimenez
NOTARY PUBLIC LISA M. JIMENEZ

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IL14 (4/93)



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