

95342600
UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$27.50
150008 TRAN 3743 05/25/95 11:46:00
#4574 : VF * 95-342600
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof it hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William N. Auricenna and Fiorella L. Auricenna, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 9th day of July, 1986, and recorded on the 11th day of July, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86289905, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
Lot 13 in Circle Bay Subdivision, being a subdivision in the south west 1/4 of the south west 1/4 of section 32, township 41 north, range 11 east of the third principal meridian, in Cook County, Illinois.

08-32-325-006-XXXX

Assignment of Mortgage from Lyons Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 6th day of January, 1988, Document Number 88006172 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1213 Leeds Lane, Elk Grove, IL 60007

Witness our hands and seals this 6th day of July, 1994.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Laura S. Holcomb
Laura S. Holcomb
Asst. Vice President

Elon McIntosh
Elon McIntosh
Assistant Secretary

95342600

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of July, 1994.



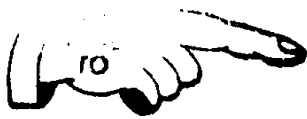
KATHRYN A. PFEIFFER
MY COMMISSION # CC030639 EXPIRES
AUGUST 3, 1997
BONDED THRU TROY FAIR INSURANCE, INC

Kathryn A. Pfeiffer
NOTARY PUBLIC

Prepared by: Carole Battle
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000002709791
County of Cook
Investor Number 092
Investor Loan Number: 1653002264

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revised 6/3/93



Mr. William Auricenna
1213 Leeds Lane
Elk Grove Village, IL 60007

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KF

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