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WHEN RECORDED RETURN ORIGINAL

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

RECORDED RECORDING \$25.00
TAMPA TRAP 4303 01/25/95 09:56:00
95342972 * 95-342972
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

258

KNOW ALL MEN BY THESE PRESENTS:

That WINDSOR MORTGAGE INC.

(the "Principal"), with its principal place of business at 2201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

Officer/Employee

Gino Vezzani
Joyce Pipkin
Sean Hennessy
James Newton
Todd Crisman
Janet McCleish
Lyn Rygiowski

Title with Chase Manhattan Mortgage Corporation

Senior Vice President
Vice President
Vice President
Vice President
Assistant Vice President
Assistant Vice President
Assistant Treasurer

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and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name: RICHARD N. KLEIN JR.
ELIZABETH E. OSBORNE

Address of Property 3800 NORTH LAKE SHORE DRIVE #3F
City, State, & Zip Code CHICAGO, ILLINOIS 60613
Loan No. 2874849

BOX 333-CTI

75 52 673 18

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NOTARY PUBLIC

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 10TH day of MAY 1995

Martina E. Tonjuk
By MARTHA E. TONJUK
Its ASSISTANT VICE-PRESIDENT

(Space Below This Line Reserved For Acknowledgment)

STATE OF ILLINOIS
COUNTY OF COOK

On this 10TH day of MAY 1995 before me personally appeared MARTHA E. TONJUK personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

James E. Wisala
Notary Public

My Commission expires: 1-24-96

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STREET ADDRESS: 3800 N. LAKE SHORE DRIVE

UNIT 3-F

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 3-F IN 3800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS 'PARCEL'):

PARCEL 1:

LOTS "B" AND "C" IN THE SUBDIVISION OF LOTS 1 AND 23 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO, IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PORTION THEREOF WHICH IS EMBRACED WITHIN THE STREET KNOWN AS SHERIDAN ROAD AS LOCATED BY THE PLAT, RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 5, 1896, IN BOOK 69 OF PLATS, PAGE 41), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 22 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 TO 3 IN HUNDLEY'S SUBDIVISION OF LOTS 1 TO 21 AND LOTS 33 TO 37 IN PINK GROVE, IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 3800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 24647550; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-21-1036030-1084

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