Minera 600 Po (313) 134 333

95342136

## RELEASE OF MORTGAGE

Loan No.

159871-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto ROBERT J LOCASCIO AND VIRGINIA LOCASCIO, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20143635 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 13 IN BLOCK 2 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83 AND 84 IN ORIGINAL TOWN OF NORWOOD PARK, IN DEFORM CRECORDING ILLINOIS. \$23.50

T#0004 TRAN 7711 05/25/95 11:17:00

40234 + JJ \*-95-342136

COUK COUNTY RECORDER

95342136

Property Address: 6068 N. MAPLES, CHICAGO, IL. 60631 Permanent Index Number: 12-02-227-040-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath bereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officeps, this 16 day of MAY , 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILL NOIS

Attest:

ILX Loan Servicing Officer

By:

Loan Servicing Offices

STATE OF ILLINOIS SS.

I,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERCIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dub, authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of case of said corporaseverally acknowledged that they signed and defrected the said than the said that the serious and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'ne Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation set forth.

\*\*OFFICIAL SEAL\*\*\*

GIVEN under my hand and noturial seal, the day and year first above written

ANITA . WALKER Notary Public, State of Bornia My Cumnission Expires 12-5/94

THIS INSTRUMENT WAS PREPARED BY: PAT KISSEL

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, lilinois 60634

Recorder's Box No. ...

ROBERT J. LOCASCIO

VIRGINIA LOCASCIO

6068 N. NAPLES

CHICAGO, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED

TRUST WAS FILED.

FORM NO:M2400 JAN 96

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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