

RELEASE OF MORTGAGE BY TRUSTOR
BY CORPORATION (ILL. CHS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING	\$23.00
127777 TRAM 2167 05/20/95 09:55:00	
34671 5 2588 W-123 134 12 5057	
COOK COUNTY RECORDER	
DEPT. OF FINANCY	\$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OMIT CLAIM unto HELEN WHITE, DIVORCED NOT SINCE (NAME AND ADDRESS) REMARIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE, bearing date the 17TH day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94024075, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 52 (EXCEPT THAT PART TAKEN FOR ALLEY AND EXCEPT THE NORTH 80 FEET THEREOF IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 298 ACRES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 20 FEET OF LOT 30 IN WOODRUFF'S 2ND ADDITION TO CHELTENHAM BEING A SUBDIVISION OF LOTS 49, 50, 51, 52, 54, 56, 58, AND 60 IN DIVISION 2 IN WESTFALL'S SUBDIVISION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-330-010

Address(es) of premises: 7839 S. SAGINAW 60649

Witness _____ hand _____ and seal _____, this 14TH day of MARCH, 1995.



[Signature] (SEAL)
KEVIN MCVEY, VICE PRESIDENT

[Signature] (SEAL)
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HAPRER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

95342339

23
20
43⁵⁰
SEAL

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

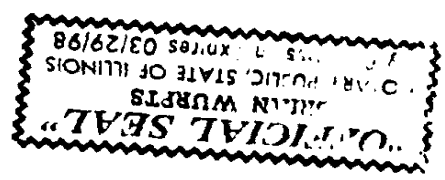
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ALL TO:

GEORGE E. COLE
LEGAL FORMS

9534259

Property of Cook County Clerk's Office



Commission Expires MARCH 29, 1998

14TH day of MARCH 19 95
BRIAN WURPTS
NOTARY PUBLIC

I, BRIAN WURPTS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MCVEY Vice President of THE SOUTH SHORE BANK OF CHICAGO, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.