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RELEASE OF MORTGAGE BY CORPORATION

Loan No. 70-00403-6

1657 WEST BYRON STREET CHICAGO, IL. 60613

DEPT-01 \$25.50
T49999 TR4 05/25/95 11:52:00
47285 + AE -95-343490
COOK COU: CORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY MOHL AND ANNE L. MOHL HWF of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of MAY, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 90264468, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

95343490

SEE EXHIBIT 'A'

PIN Number: 14-19-215-044

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 9TH day of MAY, A.D. 1995.

By: [Signature] Vice President

Attest: [Signature] Secretary

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That part of Lot 58 described as follows: Commencing at the North line of said Lot, 22.98 feet East of the North West corner thereof; thence South 35.57 feet to a point on a line 22.80 feet East of and parallel with the West line of said lot; thence South along said parallel line 58.90 feet; thence West parallel with the North line of said lot 1.0 foot thence South parallel with the West line of said lot to a point on the South line of said lot; thence West along said South line of the South West corner of said lot; thence North along the West line of said lot to the North West corner thereof; thence East along the North line of said lot to a point of beginning in Charles J. Ford's Subdivision of Block 18 in the subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian (except the South West 1/4 of the North East 1/4 and the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4 thereof), all in Cook County, Illinois.

PTN #14-19-215-044

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EXHIBIT "A"

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wayne E. Biver personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9TH day of MAY, A.D. 1995.

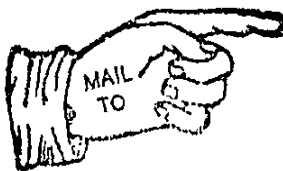
"OFFICIAL SEAL"
Diane A. Carrabotta
Notary Public, State of Illinois
My Commission Expires 1/7/97



Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602



Jeffrey Maki
1657 W. Byron
Chgo 60613

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