

DEPT-01 \$23.50  
T69999 TRAM 05/25/95 12102+00  
47333 & AE -95-343534  
COOK COU- CORDER

**Full Satisfaction  
And Release of Mortgage**

FAMILY FEDERAL SAVINGS OF ILLINOIS  
5225 West 25th Street - Cicero, Illinois 60650

Loan No. 5191-3

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto VLADO JUMIC, MARRIED AND STEPHAN JUMIC, MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28TH day of MARCH, A.D. 19 94, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 94317145, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to-wit:

✓ LOT 46 IN THE SUBDIVISION OF BLOCK 5 IN SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

✓ A/W/A: 1926 N. ST. LOUIS AVENUE, CHICAGO, ILLINOIS 60647

✓ P.I.N.: 13-35-401-027-0000

4166742  
Mit

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

95343534

2350  
Mit

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

27TH day of APRIL A.D. 19 95

ATTEST:

*Jerome J. Gralla* Secretary By *Gregory F. Sobotka* President  
JEROME J. GRALLA GREGORY F. SOBOTKA

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, ESTHER GOMEZ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA  
personally known to me to be the \_\_\_\_\_ President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and JEROME J. GRALLA \_\_\_\_\_ personally known to me to be the \_\_\_\_\_  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of APRIL, A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:  
DONNA SERWETNYK

*Esther Gomez*  
Notary Public

"OFFICIAL SEAL"  
ESTHER GOMEZ  
Notary Public, State of Illinois  
My Commission Expires 4/21/98



*John Stanel*  
800 Hansen St.  
Batavia 60510

95343534