RELEASE DEED FICIAL COPY (See Section 2)

	$\mathbf{x} = \mathbf{x} + \mathbf{y} + \mathbf{y}$
MAIL TO:	
CREATURE THE THE COMPANY	of Coloring Time Chain, for fing, or all duff group & it being evident before the formal and the financial of the first of
GIT FILE V 4177937	Suppose that the suppose of the supp
an helmussis ymbusis an or a marenta. 6158 N. HILWAUKEE AVENUE	the entire of the contemp has been not not contemp after the contribute
CHICAGO, LLLINGIS 60646	basic amout to dright
NAME & ADDRESS OF PREPARER:	0EPT-01 \$23.5
the state of the s	T\$9999 TRA: 05/25/95 12:07:00 10
SARAH WADE	. COOK COUR CORDER
Regency Savings Bank	
P.O. Box 3013	
Naperville, IL 69566-7018	The state of the s
Know All Men by Those Progents, That Re	egency Savings Bank, A Federal Savings Bank,
a corporation existing under the laws of the	e United States of America for and in consideration of one dollar,
and for other good and valuable considerat	ion, the receiof whereof is hereby confessed, do hereby remise, con-
vey, release and quit claim unto AND OLC	ion the receiof whereof is hereby confessed, do hereby remise, con-
COOK and State of ILLT	NOIS / all right, title, interest, claim, or demand, whatsoever
1T may have acquired in, through	ugh or by a certain mortgage, bearing date the
10TH day of OCTOBER	D. 19 78 and recorded in the Recorder's Office of
	of ILLINOIS, as Document No. 13 2471060637 11, to the 3177 2
premises therein described, situated in the	County of COOK, State of ILLINOIS, as follows, to wit:
665.6 FEET OF THE EAST 1/2 OF THE RANGE 13 EAST OF THE THIRD PRINCIPATION AS:	T LAND ASSOCIATION'S SUBDIVISION OF THE SOUTH WE PROMISE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, 1981 1000 ALL MERIDIAN, IN COCK COUNTY ILLINOIS: 1982 Promise North Additional Programmes of the State of th
11	9.
	95343547
	C
ogether with all the appurtenances and pri	vileges thereunto belonging or appertaining.
Permanent Index Number 13-14-226-02	
N WITNESS WHEREOF, they have here	into set their hand and seal this 19TH day of APRIL
19 95	
FOR THE PROTECTION OF TH	IE .
OWNER, THIS RELEASE SHAP	L Romerd A. Halfisburg
BE FILED WITH THE COUNTY	RONALD D. SALFISBERG, Vice President
RECORDER IN WHOSE OFFIC	
THE MORTGAGE OR DEED OF	. I MICHAEL D. ETTER. Assistant Vice President
· · · · · · · · · · · · · · · · · · ·	
TRUST WAS FILED.	LOAN# 01800067413

STATE OF ILLINOIS

UNOFFICIAL COPY

) \$8

County of _	DUPAGE	<u></u>	,			
THAT RO	ersigned, a Notary Public DNALD D. SALFISBERG, which known to me to be the stand voluntary act, for the omestead.	VICE PRESIDENT AND ame person(s) whose n	MICHAEL D. ETT name(s) are subscr	TER, ASST. VI	CE PRESI	DENT iment, as
My comm	Given under my hand	and notarial seal this		APRIL Alcal Notary ORES J. THYER	1. The	95 Vily
NAME and SARAH WAT Regency S P.O. Box 3	Savings Bank	0/	Claa 4430 Chyo	Coal N. Span 6062	953435 ullin	
				TO	FROM	RELEASE DE
						DEED