

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

95848588

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ELEANOR FRANKOWSKI, DIVORCED AND NOT SINCE REMARRIED AND RAY W. FRANKOWSKI, A BACHELOR

DEPT-01 677-50 T49979-THAI 05/25/95 12:22:00 97592 4.154 44313428 COOK COU COORDR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 23RD day of AUGUST, A.D. 1973, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 22452899 and a certain Assignment of Rents dated the 23RD day of AUGUST, A.D. 1973, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 22452900 to the premises therein described, situated in the County of COOK and State of Illinois; as follows, to wit:

95848588

2176992 YU

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

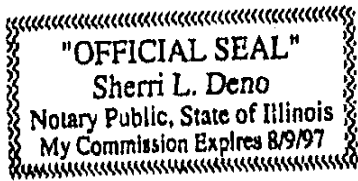
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 9TH day of MAY, A.D. 1995

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] ASST. VICE President Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS } SS COUNTY OF COOK }

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 9TH day of MAY, A.D. 1995

[Signature]

NOTARY PUBLIC [Signature]

# UNOFFICIAL COPY

BOX \_\_\_\_\_

## Release of Mortgage BY CORPORATION

TO

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

By *[Signature]* 5-1-95

### LEGAL DESCRIPTION

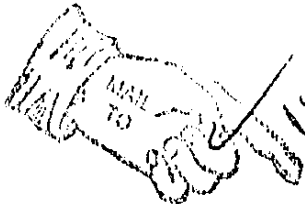
THE EAST 22.80 FEET OF THE WEST 73.90 FEET OF THE SOUTH 26 FEET OF THE FOLLOWING DESCRIBED PROPERTY: A PORTION OF LOT 5 IN BLOCK 13 IN ROBERT BARTLETT'S 95TH STREET HOMESITES A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SAID PORTION LYING NORTH OF AN EAST AND WEST LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 5 BEING 31.50 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT AND THENCE RUNNING EAST TO A POINT ON THE EAST LINE OF SAID LOT BEING 31.00 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT; AND LYING EAST OF A LINE NORMAL TO SAID EAST AND WEST LINE INTERSECTING SAID EAST AND WEST LINE AT A POINT BEING 35.20 FEET EAST OF SAID WEST LINE OF SAID LOT MEASURED ALONG SAID EAST AND WEST LINE.

GRANTORS ALSO HEREBY GRANT TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22 422 019 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

PROPERTY ADDRESS: 9835 SOUTH HARLEM UNIT 3-B  
CHICAGO RIDGE, ILLINOIS 60415

PERMANENT INDEX NO: 24-07-112-035-0000

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*Jim Morgan*  
*88555 Ridgeland*  
*#210*  
*Oak Lawn 60453*