

# UNOFFICIAL COPY

95343137

**RECORD FIRST**

PREPARED BY AND MAIL TO:  
LASALLE TALMAN HOME MTC. CORP.  
12 SALT CREEK LN, SUITE 110  
HINSDALE, ILLINOIS 60521

AP# SCHLOS, M4580681  
LN# 4580681

DEFERRED RECORDING \$25.00  
140612 FROM 4307 05/25/95 10:35:00  
45638 : 147 R-95-343137  
COOK COUNTY RECORDER

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

## ASSIGNMENT OF REAL ESTATE MORTGAGE

258

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LaSalle Talman Bank, FSB, A Corp. of the United States of America

undersigned in and to that certain Real Estate mortgage dated May 19, 1995, all the rights, title and interest of  
MARK SCHLOSSMAN and BINHUA LIN, His Wife, executed by

to Mortgage Funding Group, A Sole Proprietorship  
and whose address is 1322 W.  
Wolfram St., Chicago, IL 60657

recorded on \_\_\_\_\_, and recorded in Book/Volume No.  
page(s) \_\_\_\_\_, as Document No. **95343136** Cook  
County Records, State of Illinois

on real estate legally described as follows:  
LEGAL DESCRIPTION RIDER ATTACHED

20-N 207-084-0000  
1471 E. PARK PLACE, CHICAGO, IL 60637

### BOX 333-CTI

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: May 19, 1995

Mortgage Funding Group

*Clayton D. Root*

Sole Owner  
CLAYTON D. ROOT

Witness:

Witness:

STATE OF

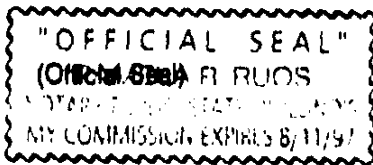
5. 1995

County ss:

On 5. 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Clayton D. Root and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Sole Owner of and Mortgage Funding Group of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Pamela R. Ruos*

Notary Name: PAMELA R. RUOS  
Notary Public for the state of ILLINOIS  
My commission expires: 8/11/97



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7/25/2014

THE WEST 20.18 FEET OF THE EAST 1/4 OF SECTION 14 OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

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THAT PART OF LOT 24 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 25.715 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 80.50 FEET; THENCE WEST PERPENDICULARLY TO SAID EAST LINE 273.83 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE 80.50 FEET; THENCE EAST TO THE POINT OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION 1, (BEING A CONSOLIDATION OF PARTS OF CARIOUS SUB AND RESUBS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS

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