

UNOFFICIAL COPY

95343242
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PREPARED BY:
DAVID YOUKHANA
WESTERN MORTGAGE CORPORATION

6969 N. WESTERN AVENUE
CHICAGO, ILLINOIS 60645
AND WHEN RECORDED MAIL TO
WESTERN MORTGAGE CORPORATION

6969 N. WESTERN AVENUE
CHICAGO, ILLINOIS 60645
LOAN NO. 950012472

303 ALL 7549255J

EXP 95012478SK

DEPT-01 RECORDING \$23.00
T00012 TRAN 4309 05/25/95 13:30:00
#5764 # JM *-95-343242
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARTA GEORGES, MARRIED

23.00

and dated 5/17/95, to WESTERN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 6969 N. WESTERN AVENUE, CHICAGO, ILLINOIS 60645
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95343241**
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-06-218-015-1010

ALSO KNOWN AS: 6104 N. WINCHESTER, UNIT 1F, CHICAGO, ILLINOIS 60651
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On May 17th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DAVID YOUKHANA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires _____

DOC PREP, INC. 10/04

WESTERN MORTGAGE CORPORATION

By: [Signature]

Its: SECRETARY

By: _____

Its: _____

Witness: _____

"OFFICIAL SEAL"
K. C. PISCITELLO
Notary Public, State of Illinois
My Commission Expires 7/28/97

95343242

BOX 333-CM

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Property of Cook County Clerk's Office

123456789

123456789

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

9 5 3 4 3 1 4 2

LOAN NO. 950012472

UNIT NO. 6104-1 IN WINCHESTER COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 4 LYING SOUTH OF A LINE WHICH IS 165 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF WEST HOOD AVENUE (OR THE NORTH LINE OF LOT 1) AND ALL OF LOTS 5, 6, AND 7 IN BLOCK 26, IN PART OF HIGHRIDGE (BLOCKS 19 TO 29) BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL INTEREST, IF ANY, IN AND TO THE EAST 1/2 OF THE 18 FOOT VACATED ALLEY LYING ON THE WEST THEREOF, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25038910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

95343242

