

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5011 B. Madison Avenue, Chicago, Illinois 60636 (312) 434-3322

95343306

UNOFFICIAL COPY

**RELEASE OF MORTGAGE**

Loan No. 665492-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

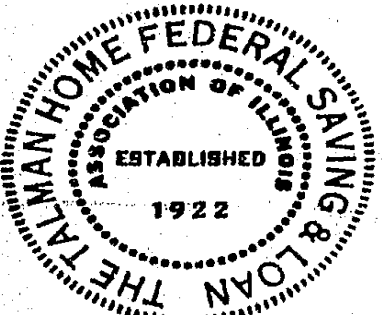
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**JOE N. PERRY AND INEZ PERRY, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded and registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 1634066 to the premises therein described to-wit: ASSIGNMENT OF RENTS, REGISTERED AS DOCUMENT NO. 1634067

Lot Four (4) in J.E. Merrion's Robbins Park, a Subdivision of Lots Three (3) Four (4) and part of Lots two (2) twelve (12) and thirteen (13) in Luchtemeyer's Subdivision of the Southeast One Quarter of Section two (2) Township thirty six (36) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

DEPT - 11 RECORD TOR \$27.50  
10013 TRAM 6189 05/25/95 11:23:00  
4903 # 1 \* 95-343306  
DEPT 10 PENALTY \$20.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary, this 23rd day of Oct 19 84.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *J.M. Cortesia* J.M. CORTESIA Assistant Secretary By: *Richard Geary* Assistant Vice President

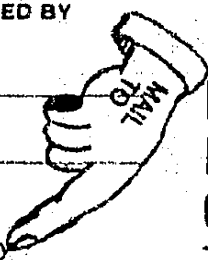
STATE OF ILLINOIS } ss. COUNTY OF COOK } 95343306

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. *Sheryl Pelot* Notary Public

THIS INSTRUMENT WAS PREPARED BY *Sheryl Pelot* Sheryl Pelot

NAME AND ADDRESS  
4242 N. Harlem Chicago 60634  
Mail to:  
Mr and Mrs Jose Perry  
14007 Claire Blvd  
Robbins IL 60472



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

AFFIDAVIT SUBMITTED

27.50  
20.00  
47.50  
TB

07-15-95  
20-00-00  
20-00-00

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Property of Cook County Clerk's Office

95343306

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001  
WWW.COOKCOUNTYCLERK.COM

99-11-14435-11068

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

I, JOE N. PERRY & INEZ PERRY, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to JOE N. PERRY & INEZ PERRY at  
14007 CLAIRB. BLVD. who are the owners of record  
on Certificate No. 709642, that a release of  
document number 1634066 / 1634067 was presented for  
filing on 5/23/95.  
(Date)

2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

PRINT

X I, Inez Perry, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

SIGN + Inez Perry  
Affiant

95343306

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_

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Property of Cook County Clerk's Office

DEPT-10 PENALTY \$20.00  
TRAK 6187 05/25/95 11:24:00  
#4904 \$ 1 #--95-343306  
COOK COUNTY RECORDER