Recording requested by / Return-to-Peelle Management Corporation (90304) P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.00

- T#0008 TRAN 3746 05/25/95 11:55:00
- \$4586 ÷ VF +-95-343333
- COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, a New York banking corporation
C/O Chemical Mortgage Company
whose address is 200 old Wilson Bridge Road, Worthington, OH 43085
(Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all Interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans St., Florence, SC 2°501 Said mortgage is recorded in the State of It., County of Cook on 10/02/92 as Instrument/series/file: 9½7:5050 Original Mortgagor—: Leonard M. Klein, Saliy J. Klein Original Mortgagee—: CHEMICAL BANK, NA

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF the undersigned corporation par caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 16 CHEMICAL BANK

Vice President

95343333

Assistant

State of Ohio County of Franklin

On October 16, 1994, before me, the undersigned, a Notary Public for said County and State, possibly appeared DAVID I. URITON personally known to me to be the person that executed the foregoing insurament, and acknowledged that he/she is Vice President of

CHEMICAL BANK. and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK.

DAVID M. BEAN HOTARY PUBLIC-STATE OF OHIO HY COMMISSION EXPIRES NOVEMBER 24, 1996

Prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road, Worthington, OH 43085

PMC#: 12295 1st LN#: 0004969112 2nd LN#: 0070830428 Investor #: 603524508 STCO: 12-031 IL Cook

FINAL SA.finalCA chem.304 90304 11 041495 1 FHL ct#: 31

Seq#: 758

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office Property Contract

Loan #: 0004969112 (12-031)

Tax ID #: 04-16-400-046
Date of mortgage: 09/23/92
Property Address: 2105 Malard Dr. Northbrook, II 60062
LOT 8 IN STONEHEDGE CLEN' SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBDINGE (12. EAS)

OF COOK COUNTY CLEARTS OFFICE

95343333

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office