

UNOFFICIAL COPY

WARRANTY DEED

95344683

THE GRANTORS, LOUIS S. BLUE, and DENISE S. BLUE, his wife, f/k/a DENISE S. ROSCHAY, of the City of Berwyn, County of Cook, State of Illinois, for and in consideration Ten and 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to JUANA MARTINEZ, 5524 West 26th Street, Cicero, Illinois, 60650 the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

DEPT-01 025.50
 T89999 TRA 05/26/95 14:16:00
 #7917 C A -95-344683
 COOK COU ORDER

Lot 11 in Block 52 in Second Addition to Walter G. McIntosch's Metropolitan elevated subdivision, being a resubdivision of Blocks 16, 17, 47 to 52 in the subdivision of Section 19, Township 39 North, Range 13, East of the Third Principal Meridian, (except the south 300 acres), in Cook County, Illinois.

hereby releasing and waiving all rights under and by virtue of the Home Stead Exemption Laws of the State of Illinois.

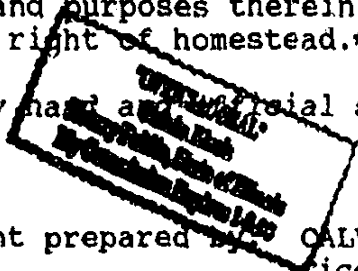
Permanent Real Estate Index Number: 16-19-127-026
 Address of Real Estate: 1526 South Home Avenue, Berwyn, Illinois 60402

Dated this 23 day of May, 1995.

Louis S. Blue (SEAL) Denise S. Blue (SEAL)
 LOUIS S. BLUE DENISE S. BLUE

State of Illinois, County of Cook) SS: I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LOUIS S. BLUE, and DENISE S. BLUE, his wife, personally known to me to be the persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. *f/k/a DENISE S. ROSCHAY.

Given under my hand and official seal, this 23 day of May, 1995



Calvin Kirsh
 NOTARY PUBLIC

This instrument prepared by CALVIN KIRSH, 5814 West Cermak Road Cicero, IL 60650

MAIL TO:

Send Subsequent Tax Bills To:

Mary C. Anglin
24 E. Ayres
Hinsdale, Ill 60521

Juana Martinez
1526 S. Home
Berwyn, Ill 60402



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COOK COUNTY CLERK'S OFFICE
PROPERTY OF CLERK'S OFFICE
NO. 101 WEST WASHINGTON ST. CHICAGO, ILL. 60601

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4-17

51627

MAPPING SYSTEM

Change of Information Form

5 Remittable document - Read the instructions

1. Check your entry for the first within the space limitations shown.

2. Do not use punctuation.

3. Print in CAPS ALL letters with block font only.

Do not change items.

5. Show only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is required, it must be put with the STATE. Leave one space between the name and number.

- If you don't have enough space for your full name, put your full name on the address label.

- Requested before numbers (PIN) must be included on every form.

PIN NUMBER:

16-19-127-C26-

NAME/TRUST#:

JUANITA MARTINEZ

MAILING ADDRESS:

1526 S HCOME

CITY:

DELRAND

STATE: IL

ZIP CODE:

60402-

PROPERTY ADDRESS:

1526 S HCOME

CITY:

DELRAND

STATE: IL

ZIP CODE:

60402-

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MAY 26 1985

COOK COUNTY TREASURER

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953-1-1653

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RECORDING REQUESTED BY
WORLD SAVINGS AND LOAN
ASSOCIATION

WHEN RECORDED MAIL TO
WORLD SAVINGS
CENTRAL PROCESSING CENTER
CLOSING DEPARTMENT
P.O. BOX 858548
SAN ANTONIO, TX 78285-9548

PREPARED BY: WORLD SAVINGS
P.O. BOX 858548
SAN ANTONIO, TX 78285-9548
LOAN NUMBER: 000940809

DEPT-01 \$51.50
T09999 TRAF 05/26/95 14117100
27918 & A: -95-344684
COOK COU: CORDER

NOTE AMOUNT: \$24,000.00

FOR RECORDER'S USE ONLY

MORTGAGE

THIS IS A FIRST MORTGAGE WHICH SECURES A NOTE WHICH CONTAINS PROVISIONS ALLOWING FOR CHANGES IN MY INTEREST RATE, FREQUENCY AND AMOUNT OF PAYMENTS AND PRINCIPAL BALANCE (INCLUDING FUTURE ADVANCES AND DEFERRED INTEREST). AT LENDER'S OPTION THE SECURED NOTE MAY BE RENEWED OR RENEGOTIATED.

THE MAXIMUM AGGREGATE PRINCIPAL BALANCE SECURED BY THIS MORTGAGE IS \$105,000.00 WHICH IS 125% OF THE "NOTE AMOUNT".

I. DEFINITIONS OF WORDS USED IN THIS MORTGAGE

(A) Security Instrument. This Mortgage, which is dated MAY 23, 1985, will be called the "Security Instrument."

(B) Borrower. JUANA MARTINEZ, AN UNMARRIED WOMAN

4181252 BM 2012

sometimes will be called "Borrower" and sometimes simply "I" or "me."

(C) Lender. WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION * * * * *, ITS SUCCESSORS AND/OR ASSIGNEES, will be called "Lender." Lender is a Federal Savings and Loan Association which is organized and exists under the laws of the United States. Lender's address is 1801 HARRISON STREET, OAKLAND, CALIFORNIA 94612.



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