

UNOFFICIAL COPY

36344895

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

37

DEPT-01 RECORDING 423.50
T40014 TRAN 5860 05/26/95 13:43:00
42374 + JW * -95-344895
COOK COUNTY RECORDER

RECORDER'S USE ONLY

ABOVE SPACE FOR

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgages hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID J. PISCIOTTO, MARRIED TO BARBARA A. PISCIOTTO AND PATRICIA J. PISCIOTTO, A WIDOW heirs, legal representatives and assigns, bearing the date the October 14, 1993, and recorded on October 19, 1993, in Docket 93838091 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THE SOUTH 40 FEET OF LOT 71 (AS MEASURED ON THE EAST LINE THEREOF) IN NORTH AVENUE HOMES ACRES SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

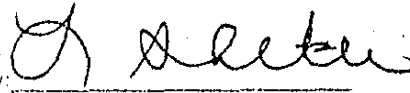
ATTORNEYS

PIN NUMBER 12-34-306-073

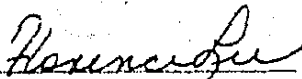
Address(es) of premises: 1920N 18TH AVE, MELROSE PARK, IL, 00006


Witness our hands and seals May 10, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation
Successor by merger to
American Residential Mortgage Corporation

By: 

Linda Sutter
Assistant Vice President

Attest: 
Florence Lee
Assistant Secretary

23.50


95344895

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95344695

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Florence Lee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 10, 1995.

Betty Thomisee
NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Barbara Marshall
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000003760022
County of Cook
Investor Number: 118
Investor Category:
Investor Loan Number: 1660981193

1100
Revised 1/93

mail to: Bauer & Associates
9524 Franklin Avenue
Franklin Park, IL 60131



95341593

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95341895