Loan No. 757912-1 OFF CAR J

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage

executed by RICHARD J. DAL PORTO, WIDOWED, NOT SINCE REMARRIED

to CONCOR FINANCIAL SERVICES, INC.

dated 9-7-88 and recorded on 9-11-88

. T\$5555 TRAN 0576 05/26/95 14:44:00

\$6222 \$ JJ \*-95-345738

CORPORATE

in the Office of the County Recorder in COOK County COUNTY RECORDER

State of Illinois, Instrument No. 88419422 and/or Book

Number , of the Records, to wit:

LOTS 35 AND 36 1N BLOCK 13 IN H.O. STONE NORTHLAKE ADDITION, BEING A SUBDIVISION OF ALL THAT PART OF THE N.E. 1/4 OF SECTION 6, TOWNSHIP 39 N., KANGE 12, E. OT THE THIRD PRINCIPAL MERIDIAN LYING N. OF WHAT IS COMMONLY KNOWN AS LAKE STREET IN THE TOWN OF PROVISO (EXCEPT THAT PART LYING ALONG THE W. LINE OF SAID PREMISES CONVEYED TO CHICAGO AND N.W. RAILWAY) IN COCK COUNTY, ILLINOIS.

ID #15-06-212-005-0000; 25-06-212-006-0000

PROPERTY ADDRESS: 111 S. ELM ST., NORTHLAKE, IL. 60164 C. NORTGAGE CO.

March 24, 1994

INU 47419-PG

NATIONSBANC MORTGAGE CORPORATION

maen an MICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY ) COUNTY OF: JEFFERSON)

ON March 24, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL L. KENNEMER, known to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation

executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

PREPARED BY: CAROLE HOOPER

Carole Hooper

PO180 007

KENTUCKY C

Printed Name CAROLE HOOPER My commission expires

Carole Hooper Notary Public, State at Large, K My Commission Expires 12-20-QC

**RETURN TO BOX 43** 

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office