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95345079

WARRANTY DEED - TENANCY BY THE ENTIRETY

GRANTOR(S) GARY C. KAPLAN AND LAURA D. KAPLAN, husband and wife, as joint tenants, of the Village of Wheeling, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEX(S) and WARRANT(S) to the grantees (s) JAMES VERDONE AND TAMEL. VERDONE, husband and wife, of the Village of Wheeling, in the County of Cook, in the State of Illinois, not as Tenants in Common, not as Joint Tenants, but as TENANTS BY THE ENTIRETY, the following described real estate, to wit:

0011 TRAN 6972 05/26/95 12:36:00 \$4608 \$ RV - *-95-345079 COOK COUNTY RECORDER

===For Recorder's Use====

See Legal Description attached

Permanent Index Number: 03-09-404-11

Known as:

715 Lakeside Cr. Dr., Wheeling, II. 60090

SUBJECT TO: (1) General real estate taxes for the year 1994 and subsequent years; (2) Covenants, conditions and restrictions of record, easements, party wall right and agreements; public roads and highways; assessments and association dues; hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to HAVE AND TO HOLD said premises not as Tenants in Common and not as Joint Tenants, but as TENANTS BY THE ENTIRETY.

DATED this day	, May, 19	195		`S _	٠,٠
R C. Kar	•	<u> </u>	Lama D. K	aplan.	3503
GARYD, KAPLAN		LA	URA D. KAPLAN	1/0	
STATE OF ILLINOIS)		MOS		
COUNTY OF LAKE))		T. JIMN		V
The foregoing instrument was a	cknowledged	before me	this day of	May, 1995, by	GARY C.
KAPLAN AND LAURAD KA	"OFFICI	AL SEAL	Commission expires	·	(77) (73) (73) (4)
Notary Public	My Commission	n Expires 8/1	8/95		

Prepared by: Fred W. Elman, Attorney at Law, 700 N. Lake Street, Suite 205, Mundelein, II, 60060 Tax Bill To: James & Tami Verdone, 715 Lakeside Dr., Wheeling, II. 60090

Vito Evola, 7135 W. Higgins, Chicago, II. 60656

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PARCEL 1:

UNIT 2 BUILDING 24 LOT 5 IN LAKESIDE VILLAS UNIT 2, BEING A RESUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATEL
21751906
MARCH 30. 1>.
DATED APRIL 25:.
FURTHER AMENDED BY
AS DOCUMENT 21902197.

Permanent Index No.: 03-09-404-171 DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED DATED APRIL 25, 1972 AND RECORDED HAY 1, 1972 AS DOCUMENT 21884592 AND FURTHER AMENDED EY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972

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