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DEPT-01 RECORDING \$23.50
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COOK COUNTY RECORDER

Loan #30-9784191-000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated February 4, 1994, recorded on February 14, 1994, in Record of Mortgages, Document 94-140408 in the Office of the Recorder of Cook County, Illinois, executed by Michael J. Rogers and Diane P. Rogers, his wife, to Woodfield Planning Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the name of record.

Lot 212, and the southeasterly half of the vacated alley lying northwesterly and adjoining in N. Roy Berry Companies, Devon Avenue, Highland, being a subdivision of Lot 1, in John Batcher Estate, division of north fractional half of the northwest one-fourth of Section 2, Township 40 north, Range 12, east of the third principal meridian in Cook County, Illinois, PIN 12-02-108-014.

1237 S. Charles

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 12th day of May, A.D., 1995.

Signed and Acknowledged in Presence of

Levi Berry
Rachelle Hutchinson

CHEMICAL BANK

David L. Urton
Vice President

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 12th day of May, A.D. 1995, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing Instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.



ROCHELLE HUTCHINSON
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES
DECEMBER 23, 1997

Rochelle Hutchinson
Notary Public

This Instrument prepared by Chemical Residential Mortgage Corporation, 200 Old Wilton Bridge Road, Washington, OH 43085-8500.

SCB-11-1/LR611B.JT/THURSDAY

**FOR YOUR PROTECTION, THIS RELEASE
SHOULD BE FILED WITH THE COUNTY
RECORDER'S OFFICE.**

MAIL TO *Mail to:*

COLEMAN AND LEBER
SUITE 200
1517 NORTH WILKINSON AVENUE
MILLS, ILLINOIS 60714

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