

# UNOFFICIAL COPY

92-10751204 MAY 31, 1994 MIDLAND 330628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOME OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## 95345185

|                                   |         |
|-----------------------------------|---------|
| DEPT-01 RECORDING                 | \$23.00 |
| 10011 TRAN 6973 05/26/95 14:59:00 |         |
| 4755 + RV # - 95 - 345185         |         |
| COOK COUNTY RECORDER              |         |
| DEPT-10 PENALTY                   | \$20.00 |

RELEASE OF MORTGAGE

✓ DEED NO. 92-1066587-5

THE ABOVE SPACE FOR RECORDER USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That **LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **STERLING H. WATSON, DIVORCED, NOT SINCE REMARRIED**

all the right, title, interest, claim or demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the 9th day of **NOV, 1992** as Document No. **92B23487** to the premises therein described to-wit:

LOT NO. 319-N IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NO. 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST QUARTER OF 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24684928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 1451 E. 55th #319N, CHICAGO IL 60615  
Permanent Index Number 20-14-202-076

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** hath hereunto caused its corporate seal to be affixed, and the same presents to be signed by its duly authorized officers, this 19th day of **MAY, 1995**.

**LASALLE TALMAN BANK FSB**

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

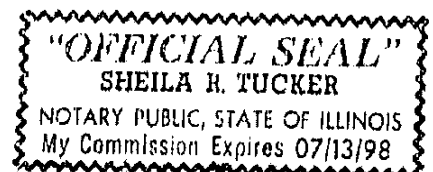
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641  
**JONAH DELEON**

*[Signature]*  
Notary Public

20 pf.



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(Faint, illegible text)

Property of Cook County Clerk's Office

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