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GEORGE E. COLE®
LEGAL FORMS

No. 803
November 1994

95349322

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 25 day of May, 1995, between SECURITY PACIFIC FINANCIAL SERVICES, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and DAVID R. KENNEDY

(Name and Address of Grantee)
party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration (in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LEGAL DESCRIPTION:

See Attached Rider

By accepting this Special Warranty Deed, Grantee acknowledges that he has had adequate opportunity to inspect the property conveyed herein as well as all improvements located thereon. Except as specifically set forth in this Special Warranty Deed this conveyance is made without warranty or representation, either express or implied and is on an "AS IS" and "WHERE IS" basis.

Together with all and singular the hereditaments and appurtenances thereunto belonging in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 16-04-311-014

Address(es) of real estate: 5421 W. Cortez, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

SECURITY PACIFIC FINANCIAL SERVICES

(Name of Corporation)

By [Signature]
President

Attest: _____
Secretary

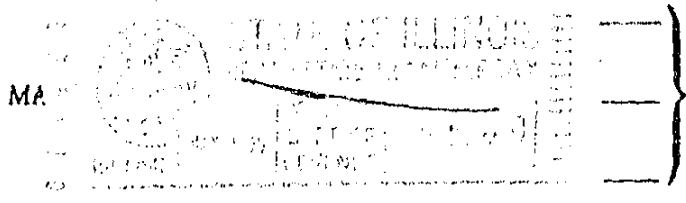
This instrument was prepared by FINNER and FINNER, 30 N. LaSalle St., Ste. 2720, Chicago, IL 60602
(Name and Address)

2756DR

DEPT-01 RECORDING 277.50
720000 TRAN 1200 05/24/95 1539300
27896 1 011-00-92-43323
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

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SEND SUBSEQUENT TAX BILLS TO:

_____ (Name)

_____ (Address)

_____ (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF _____ }
COUNTY OF _____ } ss.

I, _____ a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the _____ President of _____ a _____ corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of _____ of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____ 19____.

Notary Public

Commission expires _____

CERTIFICATE OF ACKNOWLEDGMENT

State of California }
County of San Diego } ss.

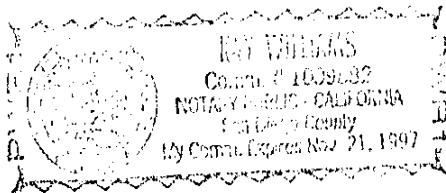
On 4-11-95 before me, Kay Williams
(date) (Notary)

personally appeared Lance Manning
Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kay Williams
Notary's Signature



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RIDER

THE EAST 33 1/3 FEET OF LOT 5 (EXCEPT THAT PART IF ANY, FALLING WITHIN THE WEST 16 2/3 FEET OF SAID LOT) IN BLOCK 10 SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A: 5421 West Cortez, Chicago, Illinois

P.I.N.#: 16-04-311-014

Property of Cook County Clerk's Office

1st AMERICAN TITLE Adt #

COZES116

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MAPPING SYSTEM

Change of Information

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown.
2. Do Not use punctuations.
3. Print in CAPITAL letters with black pen only.
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property index numbers (PIN#) must be included on every form.

PIN NUMBER:	16-04-311-014-0000		
NAME/TRUST#:			
MAILING ADDRESS:	5421 West CORTEZ		
CITY:	Chicago	STATE:	IL
ZIP CODE:	60651-		
PROPERTY ADDRESS:	5421 West CORTEZ		
CITY:	Chicago	STATE:	IL
ZIP CODE:	60651-		

Cook County Clerk's Office

953-5332

MAY 26 1995

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