#### 05-01-95NQFFICIAL COP\$\$\\\ 45384

Moperty Address: 1964 SWINDON PLACE HOEFMAN ESTATES IL 60195 P.I.N/4 Q7-Q7-203-173

Drafted By: Weloves Herry

Source One Mortgage Services Corp. Farmington Hills, MI 48334-3357

27555 Fannington Road Payoff Department

DEPT-01 RECORDING

\$23.50

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COOK COUNTY RECORDER

RECORDER OR THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED FILED

#### SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISINIS That a certain indenture of mortgage, bearing date the 30th 19 88 made and executed by day of August

JOHN F. BREITENGROSS AND DIANE R. BREITENGROSS, HUSBAND AND WIFE of the First part, to

FIRST UNION MORTGAGE CORPORATION Second part, and recorder in the office of the register of deeds for COOK Illinois , in liber state of the county of 88417573 , Registered Land Certificate No. , Doc No. page Is fully paid, satisfied and discharged.

Dated this 10th day of

May

, 19 95

32.2

Source One Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation

FKA: Manufacturers Hancver Mortgage Corporation

Linda Whi teman, ce President

Matous, Vice President

State of Michigan County of Oakland

On this 10th day of ,1995 before me appeared Linda Whiteman and John M. Matous May to me personally known who, being by me duly sworn, did say that they are the Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Linda Whiteman and John M. Matous acknowledged said instrument to be the free act and deed of said comporation.

My Commission Expires:

SHARON G. MITCHELL Notary Publics Oakland County, Michigan My Commission Expirex October 13, 1998 Notary

### **UNOFFICIAL COPY**

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# 05-0UNOFFICIAL COPY

PARCEL 1: UNIT 2, AREA 54, LOT 6, IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE LAOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 3, 1970 AS DOCUMENT 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21388236.

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