\$23.00

WHEN GE CAPITAL MORTGAGE SERVICES, INC. DEPT-01 RECORDING 4601 SIX FORKS ROAD T40012 TRAN 4346 05/26/95 11:09:00 SUITE 320 \$6360 \$ JM *-95-346717 RALEIGH, NC 27609 COOK COUNTY RECORDER 0000000007088909 POOL # SPACE ABOVE THIS FINE FOR RECORDER SEAS Corporation Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS CHERRY HILL, MJ 08034 all beneficial interest under that exclain Mortgage dated 05/19/95 executed by JANDREW ANDERSON/ANTHONY ARMS 19049 B. L. S. ~ 14 . Mortgagor 95309716 ... and recorded as Instrument No. in book , of Official records in the County Fecorder's office of COOK , describing land therein as described in said Mortgage referred County, IL to herein. Commonly known as address: 7166 SOUTH CHICAGO AVENUE CHICAGO, ILLINOIS 60619 DTOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

LOUIS M. BRYCHT, SENTOR YICE /PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

) 1 SS

Be It Remembered That On This

DAY OF MAY 19,

before me, the undersigned authority, personally appeared LOUIS M. BRYCFFF,

who is the SENIOR VICE PRESIDENT

INDEPENDENCE BANK OF CHICAGO who is the ωľ

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

and

WITNESS my hand and official seal

(seal)

SEAL OFFICIAL DIANA C DUCKER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/30/98 BOX 333-C

Prepared By

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007547244 RP

STREET ADDRESS: 7166 SOUTH CHICAGO AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-26-109-015-0000

LEGAL DESCRIPTION:

LOT 16 IN KEENEY'S SUBDIVISION OF LOTS 1 TO 18 IN BLOCK 8 AND LOTS 1 TO 18 IN BLOCK 11 IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 MORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

95346717