Record & Return to: UNOFFICIAL COPY
Capsterd Mortgage Corporation 95376969 Attn. Mary Maxwell 2001 Bryan Tanver #3300 Dallas, Texas 75201 ASSIGNMENT OF MORTGAGE

640024222

CAPS FEAD #640024222 Loan #380941=>

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a PEDERAL SAVINGS BANK. in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 MORTH HULLEM FRANCE, HORRIGGE IL. 60634 its successors and assigns, that a certain mortgage made by LAWRENCE D. HUNTER-BLANK AND ELIZABETH L. KROMM HUNTER-BLANK, HIS WIFE

to LABALLE TALMAN BANK a PEDERAL SAVINGS BANK, dated

 $_{\rm AUGUST~26},~19~_{9\,3}$, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 10 IN CULTRAL ADDITION TO GLENVIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND BLOCK 6 IN OAK GLEN BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH A EAST OF THE THIRD PRINCIPAL MERIDIMS, IN COOK COUNTY, ILLINOIS. Range 12

PIN: 04-34-204-010-0000

PROPERTY ADDRESS:

2110 PUR STREET, GLENVIEW, ILLINOIS 60025

filed Begistrar of titles for which said mortgage is recorded in the Office of the Becorder of Deeds of County, in the State of ILLINOIS in Book No. at Page Document No. 93-691854 together wich the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITHESS WHEREOF, the undersigned has called this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 12th day of NOVEMBER

88

Loan Servicing Officer

PATRICIA A. SRAGA

LASALLE TIMAN BANK P.S.B.

Assistant MC P. Wildont

MARY JO PEDEZE

DIFT-OI RECORDING

\$23.50

1400-3 TRAN 3839 05/26/95 11:28:00 +5228 \$ VF #-95-346969

COOK COURTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorised officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this $_{12\,\mathrm{th}}$ day of NOVEMBER

THIS INSTRUMENT PREPARED BY

BRIAN KERSTEIN

Record & Return to: Capstead Inc. 2711 No. Haskell, LB 12 . Dallas, TX 75204 Atm: Mary Maxwell