

UNOFFICIAL COPY

RECORD SECOND

ASSIGNMENT OF MORTGAGE

CAPSTEAD # 640024222
Loan # 380941-2

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

"TEXAS COMMERCE BANK NATIONAL ASSOCIATION
AS THE CUSTODIAN OR TRUSTEE" *600 Travis Houston, TX 77002*
its successors and assigns, that a certain mortgage made by
LAWRENCE D. HUNTER-BLANK AND ELIZABETH L. KROMM HUNTER-BLANK, HIS WIFE

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated
AUGUST 26, 19 93, securing the payment of the note or obligation therein
described, and all its rights, title and interest in and to the premises described
in said mortgage as follows to wit:

LOT 10 IN CENTRAL ADDITION TO GLENVIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF
THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND BLOCK 6 IN OAK GLEN BEING A SUBDIVISION
OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Range 12

PIN: 04-34-204-010-0000

PROPERTY ADDRESS: 2110 FIR STREET, GLENVIEW, ILLINOIS 60025
filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of
COOK County, in the State of ILLINOIS in Book No. at Page as
Document No. 93-691854 together with the said note or obligation therein
described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed
by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and
its corporate seal to be hereunto affixed this 12th day of NOVEMBER 1993

ATTEST

Doniece Walton
LOAN SERVICING OFFICER
DONIECE WALTON

LASALLE TALMAN HOME MORTGAGE CORPORATION

Mary Jo Fedele
Assistant Vice President
MARY JO FEDELE

SS

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING \$23.50
150002 TRAN 3839 05/26/95 11:29:00
15229 FILE * - 95-346970
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of NOVEMBER 19 93 .

THIS INSTRUMENT PREPARED BY
BRIAN KERSTEIN

Karen Minasola
Notary Public
KAREN MINASOLA

Record & Return to:
Capstead Inc.
2711 No. Haskell, LB 12
Dallas, TX 75204
Attn: Mary Maxwell

record

953-6970

953-6970

23/94