## **UNOFFICIAL COPY**

95346990

THE THE SECTION INC.

\$25,50

. Hos San 200 (5/25/95 12:00:00) - Public VE - Kayba-24**4990** 

Char trubil filable



CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT #22142705294441

PREPARED BY: C NAPPIER

WHEN RECORDED, RETURN TO: MR DAVID JACOBSON 3212 HARRISON EVANSTON IL 602010000

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELATAGE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR CTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DAVID I. JACOBSON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12/04/94, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 94985586 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #1011302004 & 1011302003 COMMONLY KNOWN AS: 3212 HARRISON EVANSTON IL 602010000

25,50

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE APPIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MAY 5. 1995.

ROFITGAG

CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB

BY:

SUE TOLLIVE'S

ASSISTANT SECRETARY

STATE OF MISSOURI

) 88

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND POR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE THC., ATTORNEY-IN-FACT FOR CITIBANK, FSB. WHOSE NAME IS SUBSCRIBED TO THE FORE(O'NG INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED AWAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF MRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE ATTIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORFORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH!

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 5, 1995.

SANICAMEYER NOTARY PUBLIC - NOTARY SEAF STATE OF MISSOURI ST CHARLES COUNTY MY COMMISSION EXP. DEC. 6,1947

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

LOTS 4 AND 5 IN HASTIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHRAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  $\nearrow$ 

Property of County Clerk's Office