Recording requested by / Return to: Peelle Management Corporation (90304) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$25,00

T#0008 TRAN 3798 05/26/95 09:35:00

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COOK COUNTY RECORDER

95346249

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a Delaware corporation C/O Chemical Mortgaga Company

whose address is 200 Ont Wilson Bridge Road, Worthington, OH 43085 (Assignor) by these presents does crivey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING COxP., a South Carolina corporation 324 West Evans St., Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cook on 08/03/93 as instrument/series/file; 93675235 Original Mortgagor—: Eddie R. Penry, Vi, ginia A. Penry Original Mortgagee—: CHEMICAL BANK, NA

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized a resolution of its board of directors.

Dated: October 16, 1994 CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

. SELLERS VID P

Vice President

d Margaretten & Company, Inc., successor

by the Par to Chemical Residential Mortgage

propriation, a Delaware corporation.

(Assignee)

Assistant Secretary

State of Ohio County of Franklin

On October 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared DAVID P. SETTERS, personally known to me to be the person that executed the foregoing instrument, and acknowledged that heistie is Vice President of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION.

and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION.

DAVID M. BEAN NOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES NOVEMBER 24, 1996

Prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road, Worthington, OH 43085

PMC#: 16423 1st LN#: 0005395052 2nd LN#: 0070865176 Investor #: 692029362

STCO: 12-031 IL Cook

FINAL SA.finalCA chem.304 90304 13 041495 3 FHL ct#: 72

Seq#: 3925

Property of Cook County Clerk's Office

ADJENDUM PO ASSIENMENT OF MONTGAGE COPY

Loan #: 0005305052 (12-031)

Tax ID #: 02-15-112-008
Date of mortgage: 08/02/93
Property Address: 533 Walden Drive, Palatine, II 60067
SEE ATTACHED LEGAL DESCRIPTION den Drive.
COPPION

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Clark's Office

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Property of Cook County Clerk's Office

LOAN NUMBER: 5395052 ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL I,

THAT PORTION OF LOT 8 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATIINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8, THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 87.35 FEET ALONG THE WEST LINE OF SAID LOT 8 FOR THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 58 MINUTES 05 SECONDS EAST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 533 (C) AND 537 (B-1) TO A POINT ON THE EAST LINE OF SAID LOT 8, THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 25.67 FEET ALONG SAID EAST LINE OF LOT 8, THENCE SOUTH 89 DEGREES 58 MINUTES 05 SECONDS WEST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 579 (C-1) AND 533 (C) TO THE WEST LINE OF LOT 8; THENCE NORTH 00 COGREES 01 MINUTES 55 SECONDS WEST 25.67 FEET ALONG SAID WEST LINE OF SAID LOT 8 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II,

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201, 697.

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Property of Cook County Clerk's Office