(a)

UNOFFICIAL COPY

95347555

Loss 4: 9295-003878
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prompt H. 00056

And When Recorded Mail To: Revere Mortgage Ltd. 5 Revere Drive, Suite #100 Northbrook, IL 60062



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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9295-003878

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614 all the rights, title and interest of undersigned and to that certain Real Estate Mortgage dated May 11, 1995 executed by Arlen S. Gould , a single person 9337554

a corporation organized under the laws of the State of Illinois and whose principal place of business is 5 Revere Drive, Suite #100, Northbrook, II. 60062, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-08-408-017

Commonly known as: 1322 East Best Drive, Arlington Heights, II. 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 05/11/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARILYN COHEN & MICHAEL MCCONNELL known to me to be the PRESIDENT & SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

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Notary Public

County,

My Commission Expires:

COOK COUNTY
RECORDER
RECORDER
RECORDER

Revere Mortgage Ltd.

BY: MAKILYN COHEN

Sign Singap

BY MICHAEL MCCONNELL

Ita: SECRETARY

Witness:

2350

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LEGAL DESCRIPTION RIDER

LOT 398 IN NORTHGATE UNIT 4-A, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE P.I.N.: 03-08-408-017

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