

# UNOFFICIAL COPY

95347616

## SATISFACTION OF MORTGAGE

Doc No. 415748 6  
Name George H Dubina  
Marlene Dubina

After Recording Mail to  
MR. AND MRS. DUBINA  
6121 W 83RD ST  
BURBANK, IL 60459

COOK COUNTY  
RECORDER  
JESSIE WHITE  
BRIDGEVIEW OFFICE

**0001**	
RECORDING #	25.00
MAIL #	0.50
95347616 #	
SUBTOTAL	25.50
CHECK	25.50

05/22/95

2 PURC CTR  
0014 MCN 13:50

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by George J. Dubina and Marlene Dubina, his wife as Mortgagor, and recorded on 64-06-71 as document number 21441621 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

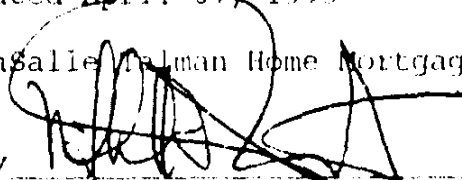
Commonly known as 6121 W 83rd St, Burbank IL 60459

PIN Number

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated April 07, 1995

LaSalle Talman Home Mortgage Corporation

by   
Loan Servicing Officer

RE202 005 027

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

95347616

\$ 25.50 NG

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Property of Cook County Clerk's Office

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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 415748-6  
MORTGAGOR: DUBINA

LOT 102 AND THE WEST THIRD OF LOT 101 IN E. H. BARTLETT'S CHICAGO VIEW SUBDIVISION A  
SUBDIVISION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTH WEST QUARTER (SW 1/4)  
OF SECTION 32, TOWNSHIP 48 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

14-32-302-019-0000

Property of Cook County Clerk's Office

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## SATISFACTION OF MORTGAGE

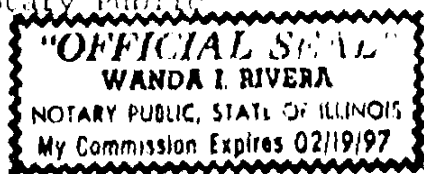
Loan Number 415748-6  
Name George H Dubina  
Marlene Dubina

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 07, 1995

*Wanda I. Rivera*  
Notary Public



PREPARED BY:  
Wendy Zurita  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Northridge, Illinois 60634

RE200 003 027

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