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REC'D IN # MAILINGS # 95347622 # 0013 MCH 0013 MCH

LIMITED POWER OF ATTORNEY 0513 95056

05/22/95 05/22/95

KNOWN ALL MEN BY THESE PRESENTS that Dean Maschoff

has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint Diana Maschoff

true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

LEGAL DESCRIPTION:

THE EAST PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DECOPIED AS FOLLOWS: BEGINNING AT A POINT 661.48 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 IN A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 290.00 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AFORESAID; AND PARALLEL 207.22 FEET NORTH-LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AFORESAID; BEGINNING THENCE EAST ALONG SAID PARALLEL LINE 54.00 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE 47.00 FEET TO THE SOUTH LINE OF SHENBERG AVENUE; THENCE SOUTHWESTERLY ALONG SAID SOUTH LINE 54 FEET TO AN IRON NAIL TO ITS INTERSECTION WITH A LINE DRAWN THROUGH SAID POINT OF BEGINNING AND PARALLEL WITH SAID WEST LINE; THENCE SOUTH TO THE POINT OF BEGINNING.

all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof

Dated this 3rd day of May, 19 95

Handwritten signatures of Dean Maschoff and Diana Maschoff with (SEAL) and STATE OF ILLINOIS, COUNTY OF COOK.

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dean & Diana Maschoff personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 3rd day of May, 19 95

Handwritten signature of the Notary Public and the words 'Notary Public'.

My commission expires: 11/13/98 THIS INSTRUMENT PREPARED BY: [Handwritten names] COOK COUNTY CLERK OF COURTS JERRY WHITE PUBLIC OFFICE

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LEGAL DESCRIPTION RIDER

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 331.10 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 IN A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 328.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AFORESAID; AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AFORESAID; RUNNING THENCE EAST ALONG SAID PARALLEL LINE 84.025 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE 442.35 FEET TO THE CENTER LINE 66 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN THROUGH SAID POINT OF BEGINNING AND PARALLEL WITH SAID WEST LINE; THENCE SOUTH TO THE POINT OF BEGINNING.

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