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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 31-101879-3

COOK COUNTY

NUCOMBER

JESSE WHITE

SKOKIE OFFICE

Know of Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

as successor by Merger with Emphurst Federal Savings Bank, formerly know as Elmhurst Federal Savings and Loan Association

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 335 W 23RD ST. UNIT B CHICAGO, IL. 60616 Pin No. 17-28-212-034-1002

#### SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SUN JUN YEE AND YOK OI YEE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsofter it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of AUGUST, A.D. 1989, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 89372365, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}

Property of Coof County Clerk's Office

Loun No. 31-101879-3

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 27TH day of APRIL, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

HÉLEN N. NOVICKI

OFFICIAL SEAL

TERESA J. LEUSCHIEP. NOTARY PUBLIC, STATE OF ILLIAO

My Commission Expires 05/24/9

CAPITERINE J. BOUSHAY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in ana for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delighted the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27TH day of APRIL P.D. 1995.

This instrument was prepared by:

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

**NAME** 

SUN YUN AND YOK OLYEE

**ADDRESS** 

335 W 23RD ST. UNIT B

CITY, STATE, ZIP

CHICAGO, IL. 60616

LOAN REPAID

4/13/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sun J yee 8437 N. Kinchall Skokie ILL 60076-2415 95347627

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#### Parcel 1:

Unit No. 335-8 in Oriental Perraces Condominium No. 335 as delineated on a survey of the following described real estate: Lot 18 in Allen C. L. Loo's Subdivision being a Resubdivision in the West 1/2 of the Northeast 1/4 of Section 28, Township 19 North, Range 14, East of the Third Principal Meridial, according to the plat thereof; which purvey is attached as Exhibit "B" to the Declaration of Condominium recorded on December 13, 1985, as Document 85323473; together with its undivided percentage interest in the common elements.

#### Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as established and set forth in the Declaration of Party Wall Rights, Covenants, Postrictions, Conditions and Eastments and By-Laws of Oriental Terraces Homeowner's Association recorded April 10, 1985 as Document 27506504 and ameniod by amendment recorded October 23, 1985 as Document B5250027 for vehicular and padestrian ingress and egress in, over, upon and to the common area (an defined in the aforesaid Declaration).

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