

UNOFFICIAL COPY

PREPARED BY:

BARBARA DOPORNYK
NONE FINANCE CORPORATION

524 HARBET LOOP, UNIT D
WEST BURGESS, ILLINOIS 60118
AND OTHER MEMBERS SHALL BE

94740610

DEPT-01 RECEIPTS

002-30

NAME: NONE FINANCE CORPORATION
ADDRESS: 524 HARBET LOOP, UNIT D
CITY & STATE: WEST BURGESS, ILLINOIS 60118
LOAN NO. 112390

105365 TRIM 6/17/94 09/06/94 1310100

04/37 0 3.1 4 94 210640

COOK COUNTY RECORDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE,

all the right, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
INDIVIDUAL ASSOCIATES, A CORPORATION

and dated 8/31/94 to NONE FINANCE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 524 HARBET LOOP, UNIT D, WEST BURGESS, ILLINOIS 60118
and recorded in Cook County, Illinois, page(s) _____, as Document
No. _____ County Records, State of ILLINOIS described

hereinafter as follows: 74780662

ATTACHED HERETO FOR LEGAL DESCRIPTION

THIS INSTRUMENT IS BEING RECORDED TO CORRECT DOCUMENT
NUMBER AND TAX NUMBER.

94740610

PIN 05-02-430-646-6964

ALSO KNOWN AS: 15 PIPER LAKE, UNIT 303, PROSPECT HEIGHTS, ILLINOIS 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

NONE FINANCE CORPORATION

STATE OF ILLINOIS
COUNTY OF KANE

On August 31st, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
BARBARA A. DOPORNYK

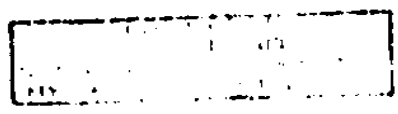
appeared to me personally known, wife, being duly sworn by me, did
say that she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that she did affix to said instrument in the corporate name of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that she acknowledges said instrument to be the
free act and deed of said corporation

NOTARY PUBLIC
COUNTY
My Commission Expires

BARBARA A. DOPORNYK
PRESIDENT

W. RANDALL CRIPPIN, VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ATTACHED ALABAMA FOR LEGAL DEFINITION

(LAW NO. 11,190)

UNIT NO. 100 IN PINCHBURY CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOT 1 IN PINCHBURY APARTMENTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAP NO. 1978 AS DOCUMENT NO. 2009-618, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS (COMMENCING AT THE SOUTHWEST CORNER OF SECTION 14, THENCE EAST ALONG SECTION LINE 614 67 FEET; THENCE SOUTH 40 DEGREES 48 MINUTES 20 SECONDS EAST 222 04 FEET TO A TRUE POINT OF BEGINNING; THENCE DUE EAST 216 20 FEET THENCE SOUTH 27 DEGREES 58 MINUTES 21 SECONDS WEST 78 40 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 280 00 FEET; THENCE ALONG SAID CURVE 139.46 FEET TO A POINT WHERE RADIAL LINE BEARS SOUTH 88 DEGREES 47 MINUTES 47 SECONDS WEST; THENCE SOUTH 88 DEGREES 14 MINUTES 20 SECONDS WEST 281 21 FEET; THENCE NORTH 88 DEGREES 48 MINUTES 20 SECONDS WEST TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11-50060

95347716

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95347716

DEPT-01 RECORDING \$25.00
142222 TRAN 9732 05/26/95 16:40:00
#1009 +KB *--95-347716
COOK COUNTY RECORDER

95347716

9708714