

UNOFFICIAL COPY

95347982

Prepared By
MORTGAGE NOW INC.
1100 JORIE BLVD, SUITE 359
OAKBROOK, ILLINOIS 60521

and When Recorded Mail To
MORTGAGE NOW, INC.
24275 NORTHWESTERN HWY. STE.200
SOUTHFIELD, MI. 48075

DEPT-01 RECORDING 123.00
T#0014 TRAH 5874 05/20/95 08:43:00
#2534 + JW #95-347982
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS
24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1995
executed by JUAN J. TORRES AND LUZ M. TORRES, HUSBAND AND WIFE

to COVENANT MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 220 CAMPUS DRIVE #200
ARLINGTON HEIGHTS, IL. 60004

95347981

and recorded in Book/Volume No. _____ page(s) _____
No. _____ COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

as Document
described

Commonly known as 2134 W. CORTLAND, CHICAGO, IL. 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

COVENANT MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

(On MAY 22, 1995 before _____
(Date of Recording)

me, the undersigned a Notary Public in and for said
County and State, personally appeared JOHN R. GRAVEE

By: John R. Gravee
JOHN R. GRAVEE
ts: PRESIDENT

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and mailed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
ts: _____

Notary Public Christina L. Sandberg
County _____

Witness:
"OFFICIAL SEAL"
CHRISTINA L. SANDBERG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/10/99

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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LOT 43 IN BLOCK 7 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-306-029-0000

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