

UNOFFICIAL COPY

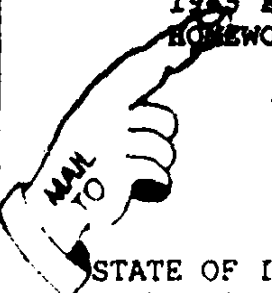
Loan No. 8662595

95347055

WHEN RECORDED MAIL TO:

ALLEN P LEPELLERE
PATRICIA LEPELLERE
1945 EVERGREEN
HOMWOOD IL 60430

RECORDING 527.55
TRAN 3912 04/26/95 14:30:00
95-347055
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 5426-7100-000

from the lien of a certain mortgage made and executed by ALLEN P. LEPELLERE AND PATRICIA LEPELLERE, HUSBAND AND WIFE to BANK OF HOMWOOD on 12/13/93, and recorded in Document No. 03048370 in the Land Records of COOK County, State of ILLINOIS, and assigned by G. L. MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 12/30/94, which assignment is recorded in Document No. 95076312 in the Land Records of the Town of BLUE ISLAND, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 9, 1995.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

ATTEST [Signature]

By: [Signature]
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

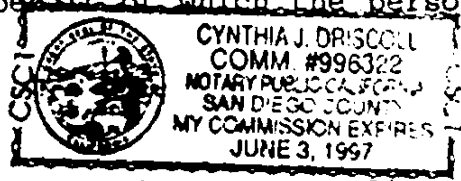
STATE OF CALIFORNIA
County of San Diego

CYNTHIA J. DRISCOLL

On May 9, 1995, before me, _____, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

27.50 KP

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EXHIBIT A

THE SOUTH 42 1/2 FEET OF THE NORTH 100 FEET OF LOTS 1 AND 2 IN THE REXFORDS SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-25-428-010

Property of Cook County Clerk's Office

8662595