

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:
CRESTAR MORTGAGE CORPORATION
CRESTAR AT STONY POINT
9701 FOREST HILL AVENUE
RICHMOND, VA. 22235



DEFT-11 RECORD FOR \$25.00
130913 FROM 6264 05/26/95 12:28:00
95147 : C I : 95-347112
COOK COUNTY RECORDER

95347112

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST *1ST AMERICAN 383*
C82664

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, CRESTAR MORTGAGE CAPITAL CORPORATION, a Virginia Corporation, with its principal place of business in Richmond Virginia, does hereby sell, assign, and transfer unto CRESTAR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

P.O. BOX 26149
Richmond, VA 23260-5970

a certain indenture or mortgage and the notes secured thereby, executed by

BRYAN J NIECIAK A SINGLE PERSON
ANN M YIRSA A SINGLE PERSON

TO CRESTAR MORTGAGE CAPITAL CORPORATION on the 25 day of
MAY 1995, upon the following described real estate located in
COOK County,

SEE ATTACHED LEGAL
PIN # 24-14-304-038

04810236

Page 1 OF 2

CLDOC079 (01/94)

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10810 S CENTAL PARK CHICAGO, IL 60655
 and is recorded in the COOK County Records _____
 as Document Number _____ (on Certificate Number _____)
 (in Book 95347111 Mortgages on Page _____)
 State of _____ on the _____ day of _____, 19____ at _____
 o'clock _____ .M.
 Dated the _____ day of _____, 19____.

Karen Fox
 Witness KAREN FOX

CRESTAR MORTGAGE CAPITAL CORPORATION

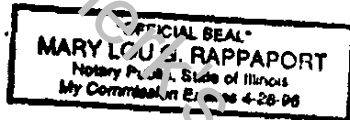
Barbara A Zych
 BY: BARBARA A ZYCH
 ITS: ASST VICE PRESIDENT

State of Illinois)
 County of LAKE) ss.

On this 25 day of MAY 19 95, before me, a Notary Public within
 and for said County, personally appeared BARBARA A ZYCH and
 _____, to me personally known, who being each by me duly sworn, did say
 that they are respectively the ASST VICE PRESIDENT and _____ of
 CRESTAR MORTGAGE CAPITAL CORPORATION a Virginia Corporation, the corporation named
 in the foregoing instrument, and that said instrument was signed on behalf of said
 corporation by authority of its Board of Directors, and that the execution of said
 instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Mary Lou G. Rappaport



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LEGAL DESCRIPTION:

THE EAST 125 FEET OF LOT 64 (EXCEPT THE NORTH 128 FEET THEREOF) AND THE NORTH 36 FEET OF THE EAST 125 FEET OF LOT 65; IN GLEASON'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10810 S. CENTRAL PARK
CHICAGO, ILLINOIS 60655

Property of Cook County Clerk's Office

95377123