DEPT-01 RECORDING \$23.50
T\$0014 TRAN 5863 05/26/95 14:36:00
\$2501 \$ JW #-95-347324
COOK COUNTY RECORDER

Assignment of Mortgage

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES,
INC. , an ILLINOIS CORPORATION
does hereby grant, bargain, sell assign,
transfer and set over unto BANC ONE MORTGAGE CORPORATION ,
it successors and assigne, a certain Indenture of Mortgage, bearing
date the 2nd day of May , 1995 , made by JOSE M. SANTANA
AND NELCY SANTANA, HUSBAND & WIFE, IN JOINT TENANCY
to ALWAYZ MORTGAGE
SERVICES, INC. , and all its
right, title and interest to the premises therein described as follows:
LOT 26 IN BLOCK 8 IN VAN SCHAACK AND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16-02-213-026
#4177184-14.

Commonly known as: 3454 W. HIRSO	CH CHICAGO IL. 60647		
	which said Mortgage is recorded in the		
Recorder's office of the County of COOK in the State of Illinois as Document Number 950000.			
	note therein described, and the money th the interest, unto said BANC ONE		

MORTGAGE CORPORATION , its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage:

4350e

UNOFFICIAL COPY

IN WITHESS WHEREOF, ALWAYZ MO	
authorized officers, and has cause	ed this instrument by its duly
affixed, this	d its corporate sear to be nereto
2nd day of May , 1	995 .

	ALWAYZ MORTGAGE SERVICES, INC.
	BY: MICHAEL C. WADE
Intract:	
Attest:	
0	
STATE OF ILLINOUS) ss.
COUNTY OF DUPAGE)
7	
I SUSAN M. LARSON	, a Notary Public in and for said
County and State do herecy certify	and the above named
President	of ALWAYZ MORTGAGE
SERVICES, INC.	are personally known to me to
be the same persons whose names /r	e subscribed to the foregoing
instrument as such officers and t	o be such officers, appeared before
me this day in person and, being f	irst duly sworn, said and
acknowledged that they are such of	fice:s, that they respectively
signed, sealed with the corporate	seal and delivered said instrument as
the free and voluntary act of said	and as their own free and voluntary
act as such Vice President and Ass	istant Secretary respectively. by
authority of the Roard of Director	s of Said corporation for the uses
and purposes therein set forth, an	d that the seak affixed to said
instrument is the corporate seal o	f said corporation.
	T'_
Given under my hand and Notari May , 1995 .	ial Seal this <u>2nd</u> day of
	4 /50
	Juan M. Tanzan
Documents Prepared by:	Notary Public SUSAN M. LARSON
podemondo rroparon 21.	My Commission expires: 11/2/96
	My Commitsaton expires. 11/2/30
ALWAYZ MORTGAGE SERVICES, INC.	
1756 W. WISE ROAD	
SCHAUMBURG, IL. 60193	SUBAN M. LARSON
// L > &	NOTARY PUBLIC, STATE OF ILLINOIS }
A SW	MY COMMISSION EXPIRES 11/2/96
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