

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 424-3332

RELEASE OF MORTGAGE

Loan No. 665647-1

UNOFFICIAL COPY

95348426

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Rentise, Convey, Release and Quit-Claim unto **LEONARD F. SCHROEDER AND JANE ANNE SCHROEDER, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **16813957** to the premises therein described to-wit:

LOT FIFTY EIGHT (58) IN UNIT NO. TWO (2), PLEASANT HILL ESTATES, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY TWO (22), TOWNSHIP FORTY TWO (42) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

02-22-304-004

PROPERTY ADDRESS: 530 S. BENNETT PALATINE, ILLINOIS
PERMANENT TAX INDEX#: 02223040040000

DEPT-01 RECORDING \$23.50
T00011 TRAN 6996 05/30/95 14122100
#5015 #RV #-95-348426
COOK COUNTY RECORDER 60067



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ ~~Secretary~~, and attested to by its ~~Assistant Secretary~~, this 17th day of APRIL 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: May O. Spivey By: Richard Geary
LOAN SERVICING OFFICER LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Paige Allegria Notary Public

4242
NAME AND ADDRESS
Recorder's Box No.
Mail to:
MR. R. A. PFISTER
530 S. BENNETT
PALATINE, ILLINOIS 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

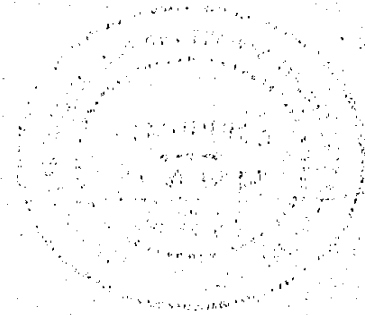
ATTORNEY'S NATIONAL TITLE NETWORK, INC.

2350

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



95348425

FOR THE INFORMATION OF THE CLERK, THE
PLEASE CHECK WITH THE CLERK FOR THE
CORRECT OF THE RECORDS OF THE
IN WHICH THE RECORD WAS FILED
AND THE LAWYER'S OFFICE