

95348936

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

95348936

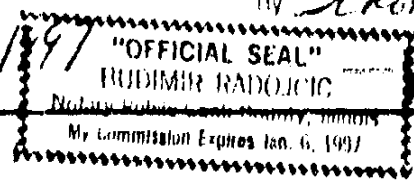
KNOW ALL MEN BY THESE PRESENTS, that the undersigned for legally sufficient consideration, receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to Federal Finance Corp., 5010 W. Fullerton, Chicago, IL 60639 its successors and assigns, the foregoing Mortgage, and the lien thereof encumbering the real property described therein.
IN WITNESS WHEREOF, these presents have been executed by the undersigned as of 4-27, 1995

(SEAL)

ALARD HOME IMP. CORP.

By Thomas Brophy V.P. "Seller"

My Commission Expires: JAN 6th 1997



Rudimir Radoljic Notary Public

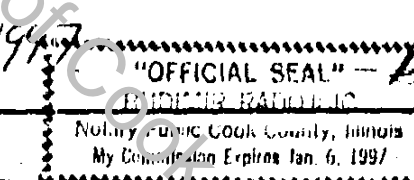
STATE OF ILLINOIS
COUNTY OF COOK

(CORPORATE ACKNOWLEDGEMENT)

On 4-27, 1995 before me, the undersigned authority personally appeared Thomas Brophy to me known to be the Vice President of Alard Home Imp Corp and known to me to be the person who as such officer of said corporation, executed the same, and he/she acknowledged before me that said instrument is the act and deed of said corporation by Thomas Brophy executed as such officer for the purposes and consideration therein expressed
WITNESS, my hand and official seal the day and year last above written.

(SEAL)

My Commission Expires: JAN 6th 1997



Rudimir Radoljic Notary Public

STATE OF ILLINOIS
COUNTY OF _____

(INDIVIDUAL ACKNOWLEDGEMENT)

I, _____, a Notary Public in and for said county and state, do hereby certify that _____ personally known to me to be the same person(s) whose name(s) _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed and delivered the said instrument as _____ free voluntary act, for the uses and purposes and consideration therein expressed.
Given under my hand and official seal, this _____ day of _____, 19 _____

My Commission Expires: _____

Notary Public

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal Finance Corp., for legally sufficient consideration, receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to THE FIRST NATIONAL BANK OF KEYSSTONE its successors and assigns, the foregoing Mortgage, and the lien thereof encumbering the real property described therein.
IN WITNESS WHEREOF, these presents have been executed by the undersigned as of 5-30, 1995

(SEAL)



Federal Finance Corp.

By: Lucyanna Destefano "Seller"
Notary Public

My Commission Expires: _____

STATE OF ILLINOIS
COUNTY OF COOK

On 5-30, 1995 before me, the undersigned authority personally appeared JAN CZERNYKA to me known to be the PRESIDENT of FEDERAL FINANCIAL CORP and known to me to be the person who as such officer of said corporation, executed the same, and he/she acknowledged before me that said instrument is the act and deed of said corporation by JIM executed as such officer for the purposes and consideration therein expressed.
WITNESS, my hand and official seal the day and year last above written.

My Commission Expires: _____

Lucyanna Destefano Notary Public

UNOFFICIAL COPY

THE NORTH 1/2 OF LOT 18 BLOCK 5 IN N. LANCASTER'S SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP
38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P. I. N. 20-22-307-008

ADDRESS OF THE PROPERTY: 6831 S. WABASH CHICAGO, IL 60637

Liberty
5400 W. Fullerton
Chicago IL 60639

DEPT-01 RECORDING \$23.50
140004 TRAN 2830 05/30/98 14:31:00
COOK COUNTY RECORDER
95348936

95348936

DEPT-10 PENALTY

\$20.00

Property of Cook County Clerk's Office