

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No 810  
November 1994

**WARRANTY DEED**  
Joint Tenancy  
Statutory (ILLINOIS)  
(Individual to Individual)

95348153

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S):

LINDA A. ADAMSON, DIVORCED AND  
NOT SINCE REMARRIED

of the Village of Schaumburg County of Cook  
State of Illinois for and in consideration of  
ten and xx/100 DOLLARS,  
and other good and valuable considerations

in hand paid,  
CONVEYS and WARRANTS to

HERMAN MARSHALL AND PATRICIA MARSHALL,  
HUSBAND AND WIFE  
594 BRISTOL, ELK GROVE VILLAGE, ILL.

(Names and Address of Grantee)  
not in Tenancy in Common, but in JOINT TENANCY, the following  
described Real Estate situated in the County of COOK  
in the State of Illinois, to wit

DEPT OF RECORDING 125.50  
100014 1226 1994 07:25:29 13:44:00  
32711 2 100 95-24-303-017-1353  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 07-24-303-017-1353

Address(es) of Real Estate 223 DEERPATH, UNIT A1, SCHAUMBURG, ILLINOIS

DATED this 25th day of May 1995

Please  
print or  
type name(s)  
below  
signature(s)

*Linda A. Adamson*  
Linda A. Adamson

(SEAL)

(SEAL)

(SEAL)

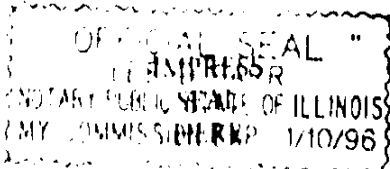
(SEAL)

State of Illinois, County of

I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that

Linda A. Adamson

personally known to me to be the same person whose name is subscribed  
in the foregoing instrument, appeared before me this day in person, and acknowledged that  
she signed, sealed and delivered the said instrument as her  
free and voluntary act, for the uses and purposes therein set forth, including the release and  
waiver of the right of homestead.



*JD O'DWR*

161  
845003

95348153

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Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

GEORGE E. COLE  
LEGAL FORMS

TO

Property of Cook County Clerk's Office

36-261 JN  
SCHAUMBURG  
REAL ESTATE  
TRANSFER TAX  
106 CO 15-15-95

OFFICIAL SEAL  
LEE D GARR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES

Given under my hand and official seal, this 25 day of May 1995

Contract expires January 10 1996

Lee D Garr  
NOTARY PUBLIC

This instrument was prepared by Mark Grossman 300 W. WASHINGTON, CHICAGO IL  
(Name and Address)

Lee D Garr  
Name:  
50 Turner Ave  
Address:  
616 Grove Vill, Ill. 60127  
City, State and Zip:

SEND SUBSEQUENT TAX BILLS TO:  
Herman Marshall  
(Name)  
223 Decapath Ct. A. 1.  
(Address)  
Schaumburg, Ill 60193  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

COLE 1556

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## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER G3331-LA1 AS DELINEATED ON A SURVEY OF PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR LEXINGTON GREEN CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20074 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

### PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G3331-LA1 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR LEXINGTON GREEN CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344 AND AS SET FORTH IN AMENDMENTS THERETO.

PERMANENT INDEX NO.: 67-24-403-017-1353

9533-2333  
Cook County Clerk's Office

EXHIBIT  
A  
WARRANTEE DEED

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