UNOFFICIAL C

a Recorded Mail To: MERICA WORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL, 60181 ATTN: JOYCE GRUDZIEN

Loan No. 00095289-53

DEPT-01 RECORDING

\$23.50

T40011 TRAN 6996 05/30/95 14:16:00

\$4980 \$ RV *-95-348394

COOK COUNTY RECORDER

95348394

Commonly known as:

7013 WEST FARRAGUT CHICAGO, IL 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGACE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of Undersigned in and to that certain Real Estate Mortgage dated 5 / 0 5 / 9 5 executed by ARLENE M. SCULLY, DIVIRGED AND NOT SINCE REMARRIED

to PEOPLES RESIDENTIAL MERIGAGE CORPORATION, AN ILLIHOIS CORPORATION and whose address is 1119 NERGE ROLD, ELK GROVE VILLAGE, IL 60007 and recorded in Book/Volume No. Pege(s) , as Document No. , as Document No.95348393 on real estate legally described as follows: County Records, State of

LOTS 5 AND 6 IN BLOCK 7 IN MCCOLLAM AND KRUEGEL'S ADDITION TO NORWOOD PARK IN THE WEST 1/2 OF SECTION 7, "OVNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.I.N. #13-07-131-017 Why Cle

ELIDENTLY S NATIONAL TITLE NETWORK, INC

95348894

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

05/05/95

Witness:

Witness:

ROBERT PALADINO

STATE OF ILLINOIS

KANE COUNTY OF

On 05/05/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

RODERT D. PALADINO

to me personally known, who, being duly sworn by me, dki say that he/she is the

PRESIDENT, PEOPLES RESIDENTIAL MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

TAMMY JEAN GORSKI MY COMMISSION EXPINES February 2, 1000

TAMMY JEAN AQREKI

Notary Public for the drate of ILLINOIS

My commission expires: FEBRUARY 2, 1999

(Official Soal)

0350DR

UNOFFICIAL COPY

Proporty or Cook County Clerk's Office

53-47-353