

UNOFFICIAL COPY

Prepared By

VERA CARNDUFF
390 EAST DEVON
ROSELLE, ILLINOIS 60172

95249635

1995 04 05

and When Recorded Mail To

FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK
390 EAST DEVON
ROSELLE
ILLINOIS 60172

DEPT-01 RECORDING \$23.00
T00012 TRAN 4367 05/30/95 13:17:00
#6837 + JJ *-95-349635
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4543769

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SLASALLE TALMAN BANK FSB
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 1995
executed by TINA S. KRACKE, SINGLE PERSON

to FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 390 EAST DEVON
ROSELLE, ILLINOIS 60172

and recorded in Book/Volume No.

No. 95241570 COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 4210 NORTH LEAVITT, CHICAGO, ILLINOIS 60618
*DOCUMENT NUMBER 95241570

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST FEDERAL FUNDING CORP DBA

FIRST FEDERAL MORTGAGE BANK

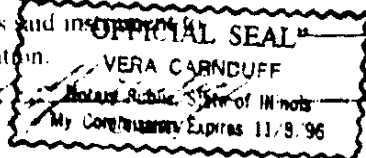
On APRIL 5, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the John T. Davis
and President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges and intends to
be the free act and deed of said corporation.

Notary Public



My Commission Expires

By: John T. Davis
Its: President

By: [Signature]
Its: [Signature]
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

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DPS 049

14-18-311-039-0000

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14-18-311-039-0000

95349635

Property of Cook County Clerk's Office

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ILLINOIS
LOT 9 IN BLOCK 2 IN HENRY HARM'S SUBDIVISION OF THAT PART OF LOT 3 IN
BLOCK 1 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION
18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING EAST OF THE CENTER LINE OF NORTH OAKLEY AVENUE, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

