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FOR THE PROTECTION OF THE OWNER, THIS R TRUST WAS FIL

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DEPT-01 RECORDING

- T#0011 TRAN 6996 05/30/95 14:35:00 -
 - : #5102 + RV *-95-349887
 - COOK COUNTY RECORDER

The above space is for the recorder's use only KNOW ALL MEN BY THESE PRESENTS, That the PlainsBank of Illinois, N.A. for and in consideration of the sament of the indebtedness secured by the Mortgage mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto Donald W. Jerpe, Divorced and not since remarried heirs, legal representative and assigns, all the right, tule, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage , bearing date the 17th day of August , 19 94 , and recorded in the Recorder's office of Gook County, in the State of Illinois, in book of records on page , as document No. 94760674 , to the premises therein described, situated in the County of _____ Cook : , in the State of Illinois, to wit: Parcel 1: The South 22.00 Feet of the North 56.25 Feet, as measured at right angles to the North Line thereof, and the South 2.37 Feet of the North 34.25 Feet, as measured at right angles to the North Line thereof of the West 28.08 Feet, as measured at right angles to the West Line thereof of lot in Evergreen Wood Plat of Park in the North West 1/4 of the North East 1/4 of Section 15, Township 41 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded July 14, 1987 as Document 87386770 in Cook County, Illinois. Parcel 2: ~ Easement for ingress and egress for the benefit of Parcel 1 over Outlot "A" in Evergreen Wood planned unit development as set forth by Declaration of covenants, conditions and restrictions recorded December 29, 1987 as Document 87679217 in Cook County, Illinois. (NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) $08-15-20\overline{2}-025$ IN TESTIMONY WHEREOF, the said, PlainsBank of Lilinois, N.A. presents to be signed by its Asst Vice Pres. , and attested by its Vice President . 19 95 PLAINSBANK OF ILLINOIS, N.A. Peggy'A'. \Higgins Title: Assistant Vice President CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or Cornelia Grunst a. fitness for a particular purpose. Vice President Corporate Affairs and

Communications

	STATE OF ILLINOIS) SS COUNTY OF COOK)	HEREBY CERTIFY that Cornelia Grunst opersonally known to me to foregoing instrument as strespectively, appeared be signed and delivered the street and voluntary ac and the said Asst. Vivice President corporate seal of sai Vice President's voluntary act of said Ban	ary Public in and for said County, in the State aforesaid, DO at the above named Peggy A. Higgins and of PlainsBank of 111 inois, N.A. to be the same persons whose names are subscribed to the uch, Asst. Vice Pres. and Vice President efore me this day in person and acknowledged that they said instrument as their own free and voluntary acts, and as it of said Bank, for the uses and purposes, therein set forth ice Pres. then and there acknowledged that the said as custodian of the corporate seal of said Bank caused the d Bank to be affixed to said instrument as said own free and voluntary act, and as the free and ak for the uses and purposes therein set forth.
	" OFFICIAL SEAL " DOROTHY R. AND BEWS NOTARY PUBLIC STATE OF LL.NOIS NY COMMISSION EXPIRES 3/13/16.	Given under my hand and day of <u>May</u>	d notarial seal this 17th 19 95 Notary Public My commission expires 16 a 20 a 23 149 a Mail subsequent tax bills to:
	This instrument was prepared by: Kimberly A. Stephenson (Name) PlainsBank of Illinois), (<u>A</u>	(Name)
·	(Address) 678 Lee Street		(Address)
			My Continued and the continued
9534988			
953	RELEASE DRED	ADDRESS OF PROPERITY:	MAIL TO:
•			